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R.P.T.T. \$.00
Full Value

ESCROW NO. 98021760A

exempt #8

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN and SALE DEED

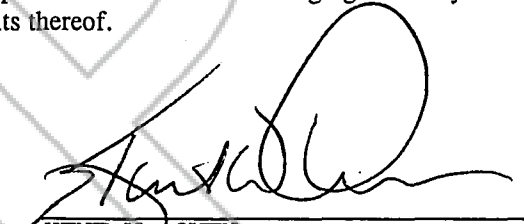
THIS INDENTURE WITNESSETH: That **KENT W. OWEN AND SANDRA L. OWEN, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENT W. OWEN AND SANDRA L. OWEN, AS TRUSTEES OF THE OWEN FAMILY REVOCABLE TRUST OF MAY 18, 1995 AS TO AN UNDIVIDED 1/2 INTEREST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 09, 1998**



KENT W. OWEN

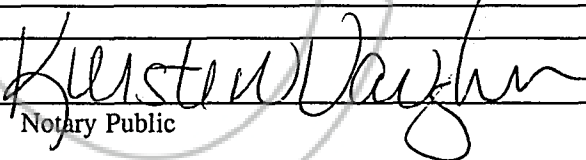


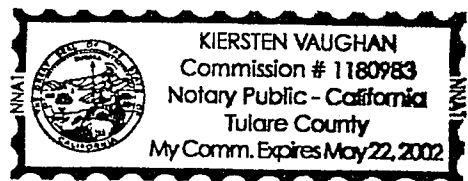
SANDRA L. OWEN

STATE OF California }
COUNTY OF Tulare } ss.

This instrument was acknowledged before me on December 15, 98
by Kent W. Owen and Sandra L. Owen

(This area above for official notarial seal)

Signature 
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. OWEN
44301 SOUTH FORK
THREE RIVERS, CA 93271

MAIL TAX STATEMENTS TO:

MR. AND MRS. CHAPMAN ET AL
PO BOX 6677
STATELINE, NV 89449

0457044

BK 1298 PG 5063

LEGAL DESCRIPTION

"EXHIBIT A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 69, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 05-021-070

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 21 P3:50

0457044

BK1298PG5064

LINDA SLATER
RECORDER

\$ 8.00 PAID *AL* DEPUTY