

R.P.T.T. \$7.15
Full Value

ESCROW NO. 09002870/AH

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That TERRY J. GANSBERGER, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to


EDWARD J. LeCLAIR and KATHY S. LeCLAIR, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Prime Season, Even Year Use, Week #37-204-07-82, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 03, 1998


Terry J. Gansberger

STATE OF CA }
COUNTY OF SAN BENITO } ss.

This instrument was acknowledged before me on 12/09/1998, by Terry J. Gansberger

(This area above for official notarial seal)

Signature **SEE ATTACHED**
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

E. & K. LeClair
498 Fargo St.

Thousand Oaks, CA 91360

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.
P.O. Box 5790

Stateline, NV 89449

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CA
COUNTY OF SAN BENITO

SS.

On December 09, 1998 before me, the undersigned, a Notary Public in and for said State personally appeared Terry J Gansberger

Name(s) of Signer(s)

Personally known to me OR approved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Melinda Sanchez
Signature of Notary

Melinda Sanchez

Name (Typed or Printed)

(This area for official notarial seal)

Capacity Claimed by Signer

Description of Attached Document

- Individual(s)
Corporate Officer(s) - Title(s)
Partner(s)
Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

This certificate must be attached to the document described below:

Title or type of document Grant, Bargain and Sale Deed

Number of Pages 1

Date of Document 12/03/98

Signer(s) Other than Named Above n/a

Signer is Representing:

Name of person(s) or Entity(ies)

ATTENTION NOTARY

Although the information requested above is optional, it could prevent fraudulent attachment of this certificate to another document.

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EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 204 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-14

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 23 A9:45

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LINDA SLATER
RECORDER
908 PAID 12 DEPUTY