R.P.T.T., \$ 22.10	
THE RIDGE POINTE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 28th day of November, 19 98 between	
Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and	
JODY QUICK and LONNIE QUICK, wife and husband as joint tenants with right	
of survivorship	
Grantee;	New 1
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money	
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and	
Grantee's heirs and assigns, all that certain property located and situated in Douglas	
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and	
incorporated herein by this reference;	\ \
TOGETHER with the tenements, hereditaments and appurtenances thereunto	
belonging or appertaining and the reversion and reversions, remainder and remainders,	
rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments,	
easements, oil and mineral reservations and leases, if any, rights of way, agreements and	
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe	
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book	
1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
incorporated herein by this reference as it the same were faily sectional herein,	
TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	ias exceeded the conveyance the day and
	RIDGE POINTE, L.P.
STATE OF NEVADA }	a Nevada limited partnership
Ss. COUNTY OF DOUGLAS	By: Pointe Partners, L.P.
	A Nevada limited partnership Its: Managing General Partner
On this <u>a5</u> Day of <u>Lavember</u> 19 <u>98</u> , personally appeared before me, a notary public,	
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments A Nevada general partnership
of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	Its: General Partner
document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe	A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner
Neveda limited partivership.	By: _ Causan Fanagan
1 (Yhara	Lawson Flanagan,
Notany Bublic	Vice President
Notary Public M. ADKINS Natural Public State of Novado	
Notary Public - State of Nevada Appointment Recorded in Douglas County	
No: 98-4971-5 - Expires October 7, 2002	16-016-15-01
WHEN RECORDED MAIL TO	16-016-15-01

JODY QUICK LONNIE QUICK P.O. BOX 724 OAKLEY, CA 94561

Name Street Address City & State

A timeshare estate comprised of an undivided interest common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements described in the Declaration of Timeshare Covenants, rights Conditions and Restrictions for THE RIDGE November 5, 1997, as Document No. 0425591, and POINTE subject Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 23 A9:51

0457165 BK 1298PG5608 LINDA SLATER
SPECORDER
SPAID & GEPUTY