R.P.	TT	ው	4/ 05
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THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

	THIS	INDENT	URE	, made t	this	12th da	y of <u>De</u>	cemb	er	,	19 <u>98</u>	betwe	en
Ridge	Pointe	e Limited	Part	nership	, a	Nevada L	mited pa	rtner	ship, C	3ran	tor, ar	nd	
PETER	R.G.	THORELL	and	MONICA	I.	THORELL,	husband	and	wife	as	joint	tenants	with
right	of st	urvivorsl	nip										

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and vear first above written.

STATE OF NEVADA

} } ss.

COUNTY OF DOUGLAS

On this Day of Down 19 18, personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as managing general partner of Ridge Pointe, L.P., a Nevada limited partnership.

Notary Public

M. ADKINS

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 98-4971-5 - Expires October 7, 2002

RIDGE POINTE, L.P. a Nevada limited partnership

By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner

By: Harich Tahoe Developments A Nevada general partnership Its: General Partner

By: Lakewood Developments A Nevada corporation Its: General Partner

By: Lawson Flanagan,
Vice President

16-010-14-72

WHEN RECORDED MAIL TO

Name Street PETER R.G. THORELL MONICA I. THORELL

Address City &

2609 GRAVENSTEIN HWY SOUTH

City & State

SEBASTOPOL, CA 95472

A timeshare estate comprised of an undivided interest as in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, defined on recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot for one Use Period every other year in ODD -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 23 A9:53

0457167 BK1298PG5613 LINDA SLATER
RECORDER
SPAID / DEPUTY