RECORDING REQUESTED BY Santa Barbara Bank & Trust Attn: Loan Services P.O. Box 1173 Santa Barbara, CA 93102-1173

AND WHEN RECORDED MAIL TO Sant Barbara Bank & Trust Attn M. Najera P.O. Box 1173 Santa Barbara, CA 93102-1173

98010376

## **PARTIAL RECONVEYANCE**

Recon #98-1110-40

SANTA BARBARA BANK & TRUST, a California corporation, trustee under deed of trust executed by Western Nevada Properties, Inc., a Nevada Corporation, and Leo Hanly, a married man as his sole and separate property., Trustor, dated September 16, 1992 and recorded as Instrument No. 289884, on October 2, 1992 in Book 1092, Page 330-342 having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to trustee under said deed of trust, in and to herein described property, and said Deed of Trust and note or notes secured thereby having been presented for endorsement, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated of Douglas County, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit "A"

November 18, 1998

SANTA BARBARA BANK & TRUST

a California corporation

Pam Martin, Assistant Vice President

Pam Martin, Assistant Vice President

Dy:\_\_\_

Barbara Almeida, Assistant Vice President

Title/Escrow Company:

Order No.: Lot 443, Winhaven Unit 8

Loan No.: 2085-12105

Sm

0457172 BK 1298PG5622

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| CALIFORNIA ALL-FURI OSE A                                                                                                                                                                                                    | ACKNOWLEDGMENT                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California County of Santa Barbara                                                                                                                                                                                  |                                                                                                                                                                                                                      |
| On <u>Pecember 4</u> , 1998 before                                                                                                                                                                                           | ore me, Barbara A. Chung, Notary Public, title of officer-e.g., "JANE DOE, NOTARY PUBLIC"                                                                                                                            |
| personally appeared Pam Martin a                                                                                                                                                                                             |                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                              | (S) OF SIGNER(S) roved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they                              |
| BARBARA A. CHUNG Commission # 1104836 Notary Public — California Santa Barbara County My Comm. Expires Jul 24, 2000                                                                                                          | executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the persons(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
|                                                                                                                                                                                                                              | WITNESS my hand and official seal.                                                                                                                                                                                   |
|                                                                                                                                                                                                                              | Borbara aching SIGNATURE OF NOTARY                                                                                                                                                                                   |
| OPTIONAL                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |
| Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.  CAPACITY CLAIMED BY SIGNER  DESCRIPTION OF ATTACHED DOCUMENT |                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                              | 2 do 3 de 1 de                                                                                                                                                                         |
| ☐ INDIVIDUAL  ☑ CORPORATE OFFICER                                                                                                                                                                                            | PARTIAL RECONVEYANCE                                                                                                                                                                                                 |
| Assistant Vice President TITLE(S)                                                                                                                                                                                            | TITLE OR TYPE OF DOCUMENT                                                                                                                                                                                            |
| ☐ PARTNERS ☐ LIMITED                                                                                                                                                                                                         | 3                                                                                                                                                                                                                    |
| ☐ GENERAL                                                                                                                                                                                                                    | NUMBER OF PAGES                                                                                                                                                                                                      |
| ☐ ATTORNEY-IN-FACT☐ TRUSTEE(S)                                                                                                                                                                                               |                                                                                                                                                                                                                      |
| ☐ GUARDIAN/CONSERVATOR                                                                                                                                                                                                       | November 18. 1998                                                                                                                                                                                                    |
| OTHER:                                                                                                                                                                                                                       | DATE OF DOCUMENT                                                                                                                                                                                                     |
| SIGNER IS REPRESENTING:<br>NAME OF PERSON(S) OR ENTITY(IES)                                                                                                                                                                  | Western Nev REFERENCE                                                                                                                                                                                                |
| SANTA BARBARA BANK & TRUST                                                                                                                                                                                                   | _                                                                                                                                                                                                                    |
| a California corporation, Trustee                                                                                                                                                                                            | 0457172                                                                                                                                                                                                              |

## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Lot 443, in Block D, as shown on the Final Map No 1008-8 for Winhaven, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 of Official Records at page 2125, as Document No. 421412.

Assessor's Parcel No. 1320-29-110-039

Old APN 25-730-10

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'98 DEC 23 A10:00

0457172

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