

**Grant, Bargain, Sale Deed**

The undersigned grantor(s) declares(s):

Documentary transfer tax is \$ -0- #3

THIS INDENTURE WITNESSETH: That SAMUEL HAROLD HOWE,

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to SAMUEL HAROLD HOWE A MARRIED MAN

WHOSE ADDRESS IS: 3554 CINDY'S TRAIL, CARSON CITY, NV. 89705

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

The South 144.00 feet of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M.,, also described as follows:

Parcel A of that certain Parcel Map for Jack W. and Margaret G. Bay, filed in the office of the Douglas County Recorder, State of Nevada, on October 7, 1977, as File No. 14081.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

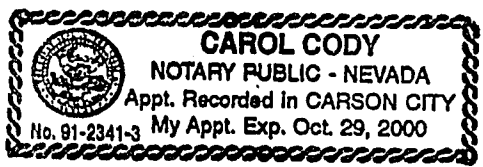
Witness \_\_\_\_\_ hand \_\_\_\_\_ this 22nd day of DECEMBER, 1998

*Samuel Harold Howe*  
SAMUEL HAROLD HOWE

STATE OF NEVADA }  
COUNTY OF CARSON } SS

This instrument was acknowledged before me on DECEMBER 22, 1998, by SAMUEL HAROLD HOWE.

*Carol Cody*  
NOTARY PUBLIC



REQUESTED BY  
FIRST CENTENNIAL TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC 28 P2:46

LINDA SLATER  
RECORDER  
\$ 7.00 PAID A DEPUTY

WHEN RECORDED MAIL TO:

GRANTEE HEREIN  
DO24490-SH  
APN#13-051-07

0457400  
BK 1298PG6299