## Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):		
Documentary transfer tax is \$ -0- ## 4		
THIS INDENTURE WITNESSETH: That SAMU	EL HAROLD HOWE, A MARRIED MAN	
in consideration of \$ -0-	, the receipt of which is hereby acknowledged, do her	reby Grant,
Bargain, Sell and Convey to SAMUEL HAROLD I	HOWE AND KATHERINE HOWE, HUSBAND AN	D WIFE,
WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS	: 3654 CINDY'S TRAIL, CARSON CITY, NV. 8970	5
all that real property situate in the	County of DOUGLAS	
State of Nevada, bounded and described as follows:		
The South 144.00 feet of the West 1/2 the Southeast 1/4 of Section 1, Townsh described as follows:		
Parcel A of that certain Parcel Map fo office of the Douglas County Recorder, No. 14081.		
Together with all and singular the tenements, hereditame appertaining.	ents and appurtenances thereunto belonging or in anyw	ise
Witness hand this	22nd day of DECEMBER	, 1998
Samuel Horold Rowe		
STATE OF NEVADA } COUNTY OF CARSON }	ss	
This instrument was acknowledged before me o SAMUEL HAROLD HOWE	n DECEMBER 22, 1998	
NOTARY PUBLIC DONLY	CAROL. CODY  NOTARY PUBLIC - NEVADA  Appt. Recorded in CARSON CITY  No. 91-2341-3 My Appt. Exp. Oct. 29, 2000	
	WHEN RECORDED MAIL TO:	7
	GRANTEE HEREIN DO24490-SH	· · · · · · · · · · · · · · · · · · ·
•	APN#13-051-07	
FIRST CENTENINAL TITLE CO.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA		
98 DEC 28 P2:48		
LINDA SLATER		
RECORDER 0457401 \$\frac{7.\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}\rightarrow{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}\rightarrow{\infty}{\infty}\rightarrow{\infty}\inf	c 0 0 0	
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