ESCROW N	Ю.	

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN W. GASKELL, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN W. GASKELL AND RACHEL GASKELL, husband and wife as joint tenants

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Stephen W. Gaskeli STEPHEN W. GASKELI

Nevada STATE OF

COUNTY OF_Douglas

This instrument was acknowledged before me on by. STEPHEN W. GASKELL

Signaturé Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MR. & MRS. STEPHEN W. GASKELL SAME

2771 ESAW STREET

MINDEN, NV. 89423 MAIL TAX STATEMENTS TO:

93-2710-5 NOTARY PUBLIC - NEVADA **DOUGLAS COUNTY** appointment expires Apr. 29, 2001

L. HENDRICK

(This area above for official notarial seal)

0457523

BK 1298 PG 6645 \

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

All those parcels of land, being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N.R. 20 E., M.D.B, & M. Douglas County, State of Nevada more particularly described as follows:

Parcel A-1-A as set forth on that certain Parcel Map #2 for Jerry C. Palmer, et al, recorded May 11, 1993, in Book 593, Page 1860, as Document No. 306776, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 21-250-57



Stephen Gastell

IN DEFICIAL RECORDS OF

BOUGLAS CO.. NEVADA

'98 OEC 29 P2:23

0457523 BK 1298PG6646 LINDA SLATER
RECORDER

PAID DEPUTY