

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

All those parcels of land, being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N.R. 20 E., M.D.B, & M. Douglas County, State of Nevada more particularly described as follows:

Parcel A-1-A as set forth on that certain Parcel Map #2 for Jerry C. Palmer, et al, recorded May 11, 1993, in Book 593, Page 1860, as Document No. 306776, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 21-250-57

COPY

REQUESTED BY
Stephen Gastell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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