

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE, INC.
1550 EAST 79TH STREET SUITE 535
BLOOMINGTON, MN 55425

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE, INC.
1550 EAST 79TH STREET SUITE 535
BLOOMINGTON, MINNESOTA 55425

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED.**

98300583

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
FIRSTAR HOME MORTGAGE CORPORATION whose address is
809 SOUTH 60TH STREET, WEST ALLIS, WI 53201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **September 18,**
1998,
executed by **TODD A. BILLINS, A SINGLE PERSON**
to **CITIZENS MORTGAGE, INC.** organized under
the laws of **The State of MINNESOTA** and whose principal
place of business is **1550 EAST 79TH STREET SUITE 535, BLOOMINGTON, MINNESOTA 55425**
which said Mortgage/Deed of trust is recorded in page(s)

DOUGLAS County Records. And more fully described hereinafter as follows:

**LOT 5, BLOCK D, AS SET FORTH ON THE FINAL MAP OF WESTWOOD VILLAGE,
UNIT NO. III, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON AUGUST 31, 1989, IN BOOK 889, PAGE 4564, AS
DOCUMENT NO. 209883, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
ASSESSOR'S PARCEL NO. 17-304-05 (NOW KNOWN AS 1320-30-311-030).**

Commonly known as: **865 LONGLEAF PLACE, MINDEN, NV 89423**

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF MINNESOTA
COUNTY OF HENNEPIN

CITIZENS MORTGAGE, INC.

On 9.18.1998 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared BEV R. RYWECK

Bev R Ryweck
By: BEV R. RYWECK
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
officer title

and _____
officer name

known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

By:
Its:

Witness

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Typed Name

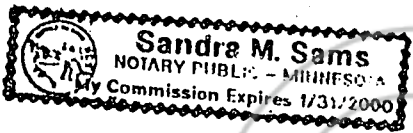
Sandra M Sams

Witness

Notary Public

My Commission Expires:

Typed Name



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

0457530
BK 1298PG667.1

LINDA SLATER
RECORDER
\$8.93 PAID BY DEPUTY