

No fee
State Employment

FILED

No. 98-CV-0309 NO _____

Dept. I '98 DEC 29 A9:24

BARBARA REED
CLERK
B. Daley
EMPLOYMENT SECURITY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION
EMPLOYMENT SECURITY DIVISION,
Plaintiff,

vs.

JUDGMENT

PREMIER CARE HEALTH SVCS, LLC,
DOING BUSINESS AS
COTTONWOOD CARE CENTER,
Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 12/29/98, and it appearing from the record that the defendant, Premier Care Health Svcs, LLC, doing business as Cottonwood Care Center, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by registered mail addressed to the last known place of business, as appears more fully from the Affidavit of Stephen L. Fish, on file herein, and that said Premier Care Health Svcs, LLC, doing business as Cottonwood Care Center, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Fifteen Thousand Fifty-four and 44/100

1 Dollars (\$15,054.44); and it further appearing that the entry of Judgment herein is mandatory
2 and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF
4 NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, Premier Care Health
5 Svcs, LLC, doing business as Cottonwood Care Center, in the sum of Fifteen Thousand Fifty-
6 four and 44/100 Dollars (\$15,054.44), with interest thereon at the legal rate in accordance
7 with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

8 DONE at MINDEN, NEVADA, this 29 day of Dec 1998

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10
11 Clerk of the Ninth
12 Judicial District Court of the
13 State of Nevada in and for
14 the County of Douglas

15 Return to:
16 Employment Security Division
17 500 East Third Street
18 Carson City, Nevada 89713

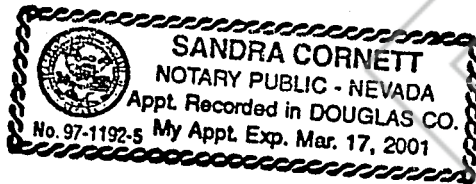
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167436.00

1 d) Date of Birth: Not Known
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Stephen L. Fish, Contributions Examiner

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7 Subscribed and sworn to before me this
8 22nd day of December, 1998.

9
10 
Notary Public in and for Carson City, State
of Nevada



15 jn

16 Return to:
17 Employment Security Division
18 500 East Third Street
19 Carson City, Nevada 89713

20 167436.00
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COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 12/29/98 **SEAL!**

[Signature] Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

0457541

BK 1298PG6706

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 29 P3:04

LINDA SLATER
RECORDER

\$ 0 PAID to DEPUTY