

RPTT #11  
APN

# Quit Claim Deed

THIS INDENTURE WITNESS That the GRANTOR(S): Sara R. DeLeon

for and in consideration of ONE DOLLAR (\$1.00) Dollars (\$ \_\_\_\_\_ )

do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):  
Pamela Horton

whose street address is (if applicable): 1799 Crockett Lane  
situate in the City of Gardnerville, County of Douglas, State of Nevada  
bounded and described as follows: (Set forth legal description)

Legal description: Parcel No. 23-212-05 1220-11-001-027

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.  
In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Sara R. DeLeon  
Signature of Grantor  
Sara R. DeLeon  
(Print or type name here)

Pamela Horton  
Signature of Grantor  
Pamela Horton  
(Print or type name here)

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

This instrument was acknowledged before me on (date) NOVEMBER 27, 1998  
By (person's appearing before notary public) SARA R. DELEON AND PAMELA HORTON

[Signature]  
(Signature of Notary Public)

My commission expires: MARCH 14, 2002 (Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

NAME: PAMELA A. HORTON  
ADDRESS: 1799 CROCKETT LN.  
CITY/ST/ZIP: GARDNERVILLE, NV.  
89410

THIS SPACE FOR RECORDERS USE ONLY

0457658  
BK1298PG6985

DOUGLAS COUNTY

Order No. \_\_\_\_\_

Escrow No. 203531-DV

WHEN RECORDED, MAIL TO:

Pamela A. Horton  
Sarah R. De Leon  
P.O. Box 6571 221 B Tramway  
Stateline, Nv. 89449

FULL VALUE \$103.40 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PETER L. LUSICH and DIANE K. LUSICH, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

PAMELA A. HORTON, An Unmarried Woman and SARAH R. DE LEON, An unmarried woman, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the SE 1/4 of the NE 1/4 Section 11, Township 12 N., Range 20 E., M.D.B. & M., described as follows:

PARCEL NO. 1:

Commencing at the 1/4 corner common to Sections 11 and 12, T. 12 N., R. 20 E., M.D.B. & M., as said 1/4 corner is shown on the map of Pinenut Subdivision Unit No. 1, filed for record in the office of the Douglas County Recorder June 11, 1963 as File No. 22783; thence N. 89°51'30" W. along the centerline of said section 11, 40.00 feet to the true point of beginning; thence continuing N. 89°51'30" W. along the aforesaid line 150.00 feet thence N. 0°08'00" E. 345.00 feet to the point of beginning.

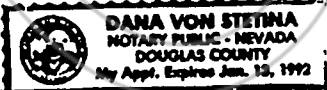
Assessor's Parcel No. 23-212-05

PARCEL NO. 2:

Together with an easement for ingress and egress over the parcels of land described as parcel 2 in the deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 21, 1988



STATE OF NEVADA )  
County of Douglas ) ss.

Peter L. Lusich  
Peter L. Lusich  
Diane K. Lusich  
Diane K. Lusich

On September 21, 1988 personally appeared before me, a Notary Public, Peter L. Lusich, Jr.

who acknowledged that he executed the above instrument.

Dana Von Stetina  
Notary Public

0457658

1748 (2/71)  
187316

988-4110

BK1298PG6986

COPY

REQUESTED BY  
*Pamela A Horton*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC 30 AM 11:23

0457658  
BK 1298 PG 6987

LINDA SLATER  
RECORDER  
\$ 9.00 PAID DU DEPUTY