## WHEN RECORDED MAIL TO:

Paul R. Grant GROSSMAN, GRANT & CRAMER 2001 Wilshire Boulevard, Suite 510 Santa Monica, CA 90403

Parcel No. 39-191-01

## R.P.T.T. \$ 32

## GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID KAHN, an unmarried man, does hereby GRANT, BARGAIN and SELL to:

DELLA J. JOHNSON, a married woman, as her sole and separate property

an undivided twenty percent (20%) interest in and to the real property situated in Douglas County, State of Nevada, described on Exhibit "A", attached hereto and made a part hereof.

- SUBJECT TO: 1. All general and special taxes for fiscal year 1998-99.
  - 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record, if any.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

November <u>25</u>, 1998

DAVID KAHN

State of California

)ss

County of Los Angeles

WITNESS my hand and official seal.

Signature of Notary

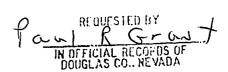
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All those certain pieces or parcels of land situate in the County of Douglas, State of Nevada, being all that portion of the Northwest Quarter of Section 32, Township 10 North, Range 22 East, M. D. B. & M., that are described as follows:

Beginning at the Northwest Corner of said Section 32, which is also the Northwest Corner of this parcel of land and the TRUE POINT OF BEGINNING, thence S. 3°23'09" W., 1252.73 feet, along the west line of said Section 32, to the Southwest Corner of the parcel; thence S. 87°06' E., 1065.73 feet, to the Southeast Corner of the parcel, which is at the intersection of the south line of the NW½ of the NW½ of Section 32, and the westerly right-of-way line of Nevada State Highway U.S. Route 395; thence N. 0°33'40" E. shown as N. 0°38' E. on Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada, on June 24, 1966 under File No. 32671, a distance of 1027.15 feet, along said right-of-way line to a point which is 75 feet westerly or left from Highway Engineer's Station "X" 19+73.49 P.C.; thence northerly along said right-of-way line around a tangent curve to the left, having a central angle of 3°35'10", a radius of 4425 feet for an arc distance of 276.95 feet, to a point which is the intersection of said right-of-way line and the north line of said Section 32; thence N. 89°58' W., 996.13 feet, along said section line to the TRUE POINT OF BEGINNING, containing 30.34 acres, more or less, reference is made to Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada, on June 24, 1966, under File No. 32671. (APN 39-191-01)



'98 DEC 30 All :55

0457669 BK 1298PG7006 LINDA SLATER

SE RECORDER

PAID DEPUTY