

~~Full Value~~ EXEMPT #14

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DENNA J. MCININCH, WHO ACQUIRED TITLE AS A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNA J. MCININCH, AN UNMARRIED WOMAN AND JEFF G. GRAHAM, AN UNMARRIED MAN , AS JOINT TENANTS

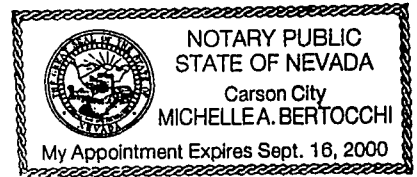
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 08, 1998

Dennej McIninch
DENNA J. MCININCH

STATE OF Nevada }
CARSON CITY } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on DEC. 24, 1998
by DENNA J. MCININCH

(This area above for official notarial seal)

Signature *Michelle A. Bertocchi*
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

DENNA J. MCININCH

1372 RANCHO ROAD

GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

SAME AS AT LEFT

0457810

BK1298PG7687

EXHIBIT "A"

LOT 141, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

APN 29-334-150

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 31 P3:18

0457810

BK 1298 PG 7688

LINDA SLATER
RECORDER
\$8⁰⁰ PAID *kg* DEPUTY