NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

		(APN No.	27-702-09
NOTICE IS HEREBY GIVEN:			
1. That the interest or estate sta	ted in paragraph 3 below in the real prop	perty hereinafter desc	ribed is owned by the
following:		•	·
NAME	STREET AND NO.	CITY	STATE
GENE M. KOCHAN	788 RUBIO WAY	GARDNER	VILLE, NV 8941
(If more the	nan one owner of the interest stated, the name and	address of each must be ir	iserted.)
JANICE L. KOCHAN,		·	
and addresses of all the co-owners there is more than one owner, are 3. That the nature of the title o	ess of the owner of said interest or estate who own said interest or estate as joint to set forth in the preceding paragraph. If said owner, or if more than one, then of	tenants, as tenants in coof said owner and co-co	common or otherwise, if owners is: In Fee.
	ike out "In Fee" and insert for example "purchase		e" or "lessee.")
4. That on the 11th day	of DECEMBER , 1998	a work of improve	ement on the real proper
hereinafter described was complete	d.		
5. That the name of the origina	l contractor, if any, for such work of im	provement was JAN	IICE L. KOCHAN
(If no contrac	tor for work of improvement as a whole, insert "N	lo Contractor.")	
That the real property herein re County of DOUGLAS SEE EXHIBIT "A" ATTA	ferred to is situated in the City of G., State of Nevada and is CHED HERETO AND MADE A	ARDNERVILLE described as follows: PART HEREOF	
Commonly known as: 788 RI Read this note before signing DNI	JBIO WAY, ERVILLE, NV 89410		
If more than one owner, only one need sig or by an agent. The owner or agent who signs the notice it also sign the verification below.	//	GENE M. KOCHA	ocha
VERIFICA	TION		
The undersigned being duly sworn, sa	ys: That he/she/they read the foregoing notic	ce and knows the conter	nts thereof
and the same is true of his/her/their or			
STATE OF NEVADA	BY	Jane M. KOCHA	och
COUNTY OF DOUGLAS	} ss	1000000	
This instrument was acknowledged be by, GENE M. KOCHAN	fore me on OLC. 30th 199,8	Notary Pu	NN BEGOVICH iblic - State of Nevada ecorded in County of Douglas () ment Expires Mar. 15, 2002
Signature Notary Public	w Degulet		~~~~~
RECORDING REQUESTED BY			

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

GENE M. KOCHAN

0457812

BK 1298PG7695

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032151

Lot 9, of Block B, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 27-702-09.

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL. NEVADA

'98 DEC 31 P3:21

0457812 BK1298PG7696 LINDA SLATER
SORECORDER

PAID DEPUTY