

WHEN RECORDED MAIL TO:

J. LYNN AMON

1618 HWY 395

MINDEN, NV 89423

Escrow No. F77965KH

R.P.T.T. \$ 396.50

Based on full value

X Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged A.T. OIL INC., A FLORIDA CORPORATION

(GRANTOR), does hereby grant, bargain, sell, and convey to J. LYNN AMON, A SINGLE WOMAN

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-33-301-002, specifically described as:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 16, 1998

STATE OF ^{California} NEVADA)
COUNTY OF ^{Santa Clara}) ss.

A.T. OIL INC., A FLORIDA CORPORATION

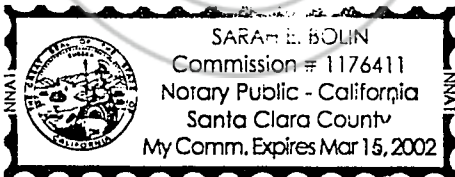
BY: RONALD G. BUSHNELL

This instrument was acknowledged before me on December 29, 1998 by Ronald G. Bushnell

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Sarah E. Bolin
Notary Public



0457818

BK 1298 PG 7714

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 128 as shown on the Final Subdivision Map of Chichester Estates, Phase 1 as recorded in Book 995 at Page 1407 as Document No. 370215, the POINT OF BEGINNING;

thence South 01°31'55" West, 399.37 feet;
thence South 40°29'13" East, 202.00 feet;
thence South 51°25'47" West, 288.81 feet;
thence North 34°41'48" West, 463.38 feet;
thence North 18°32'43" East, 374.15 feet;
thence South 89°21'12" East, 250.06 feet to the POINT OF BEGINNING.

A.P.N. 1320-33-301-002

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 31 P3:29

0457818

BK1298PG7715

LINDA SLATER
RECORDER

SL PAID *LS* DEPUTY