

RPTT
8/61-85

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

ALAN J. BAER, a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

STEVE BRUMAN and ELIZABETH BRUMAN, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 480 A as shown on the Second Amended Subdivision Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada on January 13, 1969, as Document No. 43419 and on Second Amended Map recorded December 24, 1969, as Document No. 46671, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 11-340-26

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7th day of March, 1996.

Alan J. Baer
Alan J. Baer

STATE OF TEXAS

§
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§

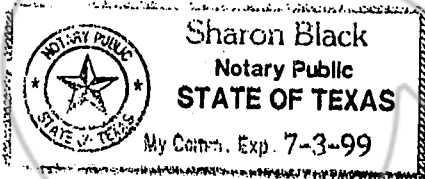
COUNTY OF HARRIS

On March 7, 1996, personally appeared before me, a Notary Public, Alan J. Baer, personally, known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Sharon Black
Notary Public in and for
the State of TEXAS

My Commission Expires: 7-3-99

Printed Name: Sharon Black



WHEN RECORDED MAIL TO:

Steven I. Bruman
14606 Shelby Court
Spring, Texas 77373

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 31 P3:31

0457819

BK 1298 PG 7716

LINDA SLATER
RECORDER
\$7.00 PAID K2 DEPUTY