R.P.T.T., \$15.60
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 21st day of December, 19 98 between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and PAUL M. KUKUK and SHELLEY HUNTER, husband and wife as joint tenants with right of survivorship
Grantee;  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

} ss.

COUNTY OF DOUGLAS

On this 17 Day of 19 Day o

Notary Public

M. ADKINS

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 98-4971-5 - Expires October 7, 2002

RIDGE POINTE, L.P. a Nevada limited partnership

By: Pointe Partners, L.P.
A Nevada limited partnership
Its: Managing General Partner

By: Harich Tahoe Developments A Nevada general partnership Its: General Partner

By: Lakewood Developments A Nevada corporation Its: General Partner

Vice President

16-011-11-81

WHEN RECORDED MAIL TO

Name Street Address City & PAUL M. KUKUK SHELLEY HUNTER 1012 WILD OAK COURT CONCORD, CA 94521

State

0457847

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in \_EVEN\_\_\_-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS GO., NEVADA

'99 JAN -4 A10:00

0457847 BKO199PG0027 LINDÁ SLATER RECORDER PAIDK 2 DEPUTY