

R.P.T.T. \$101.40
Full Value

ESCROW NO. 98072200

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
KELLY DEVELOPMENT CORPORATION, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DARR E. HOLDEMAN AND TAMMY R. HOLDEMAN, husband and wife as
joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 18, 1998 KELLY DEVELOPMENT CORPORATION,
a Nevada Corporation

BY: Patrick K. Elliott
PATRICK K. ELLIOTT
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on _____,
by, PATRICK K. ELLIOTT _____

Signature _____
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
MR. AND MRS. DARR HOLDEMAN SAME

650 Rockinghorse Road
Garnerville, NV 89410

0457947

BK0199PG0322

SEAL

All-Purpose Acknowledgment

State of California

County of Orange

§

On December 30, 1998 before me, Alison Sawitz, Notary Public

DATE

NAME OF NOTARY PUBLIC

personally appeared, Patrick K. Elliott

NAME(S) OF SIGNER(S)

personally known to me- or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / ~~are~~ subscribed to the within instrument and acknowledged to me that he / ~~she~~ / ~~they~~ executed the same in his / ~~her~~ / ~~their~~ authorized capacity (ies), and that by his / ~~her~~ / ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

[Signature]
SIGNATURE OF NOTARY PUBLIC

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and prevents fraudulent reattachment of this form.

Type or Title of Document

Corporation Grant Bargain
7 sale Deed

TITLE OR TYPE OF DOCUMENT

Number of pages: 1

Date of Document: 12-18-98

Signer(s) Other Than Named Above:

0457947

Right Thumb Print, Optional

Right Thumb Print, Optional

Capacity Claimed By Signer(s)

- Individual(s)
- Corporate
- Partner(s) General
- Limited
- Attorney-in-Fact
- Guardian/Conservator
- Trustee(s)
- Other: _____

Signer is Representing:

Name(s) of Person(s) or Entity(ies)

SEAL

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98072200

A Parcel of land situate in and being a portion of the Southwest 1/4 in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel C as set forth on that certain Parcel Map #2033 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1966 as Document No. 403414.

APN 29-540-03

IN THE EVENT TRUSTOR SHALL SELL, CONVEY OR ALIENATE SAID PROPERTY, OR ANY PART THEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF THEIR TITLE OR ANY INTEREST THEREIN IN ANY MANNER OR WAY, WHETHER VOLUNTARY OR INVOLUNTARY, WITHOUT THE WRITTEN CONSENT OF THE BENEFICIARY BEING FIRST HAD AND OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT, AT THEIR OPTION, TO DECLARE ANY INDEBTEDNESS OR OBLIGATIONS SECURED HEREBY, IRRESPECTIVE OF THE MATURITY DATE SPECIFIED IN ANY NOTE EVIDENCING THE SAME, IMMEDIATELY DUE AND PAYABLE.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN -4 P3:41

0457947

BK0199PG0324

LINDA SLATER
RECORDER
\$9.00 PAID *K* DEPUTY