

NF  
Comm Dev  
Pete Wysocki

FILED  
NO. 99.001

'99 JAN -4 P3:02

Recorded at the request of:  
Douglas County, Nevada  
c/o Community Development Department  
Attn.: Pete Wysocki, Assistant Planner

BARBARA REED  
CLERK  
BY *[Signature]* DEPUTY

**ABANDONMENT**

**AN ORDER OF ABANDONMENT VACATING A PUBLIC DRAINAGE EASEMENT  
AS LOCATED WITHIN APN 23-484-30 (PARENT PARCEL)**

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds an easement interest within the NW ¼ of Section 2, Township 12 North, Range 20 East, MDB&M, for portions of that certain drainage easement. Said easement is described in Exhibit "A", attached hereto; and,

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 may vacate or abandon by formal order any portion of a public easement which is in excess of its needs; and,

WHEREAS on June 9, 1998 the Douglas County Planning Commission, as part of Planned Development Application 98-04, held a public hearing in conformance with the provisions of NRS 278.240 to take testimony for said abandonment and did find that the release of the subject easement as shown on aforesaid Exhibit "A" would not have an adverse effect on the Douglas County Master Plan; and,

WHEREAS on July 2, 1998 the Board of Douglas County Commissioners, as part of Planned Development Application 98-04, held a public hearing to take testimony for said abandonment and did find that the subject easement is in excess of the needs of Douglas County.

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NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the right-of-way and incidents thereto, being all that land described and delineated on Exhibit "A", is hereby abandoned subject to the following conditions and stipulations:

1. The subject easement shall revert to the abutting property owners as prescribed within Chapter 278.480 of the Nevada Revised Statues.
2. This abandonment is solely for the release of the public drainage interest.

DATED this 4<sup>th</sup> day of January, 1998.

Jacques Etchegoyhen  
Jacques Etchegoyhen, Chairman  
Douglas County Board of Commissioners

STATE OF NEVADA )  
 )ss.  
COUNTY OF DOUGLAS )

On the 4<sup>th</sup> day of January, 1998, Jacques Etchegoyhen, Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of July 2, 1998, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed by Andre Cordun  
Barbara J. Reed, Douglas County Clerk      Chief Deputy Clerk

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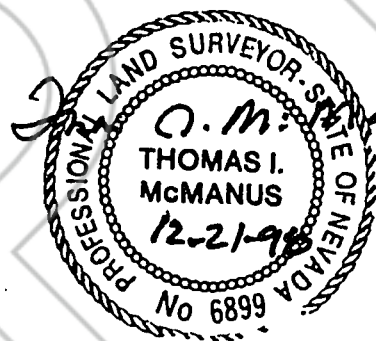
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611-01-98  
12/21/98

**DESCRIPTION**  
**30' Drainage Easement**

A drainage easement located within a portion of the Northwest one-quarter of Section 1, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

A thirty foot wide strip of land as shown on the Parcel Map for Matt and Stephanie Johnson recorded March 23, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 302546.



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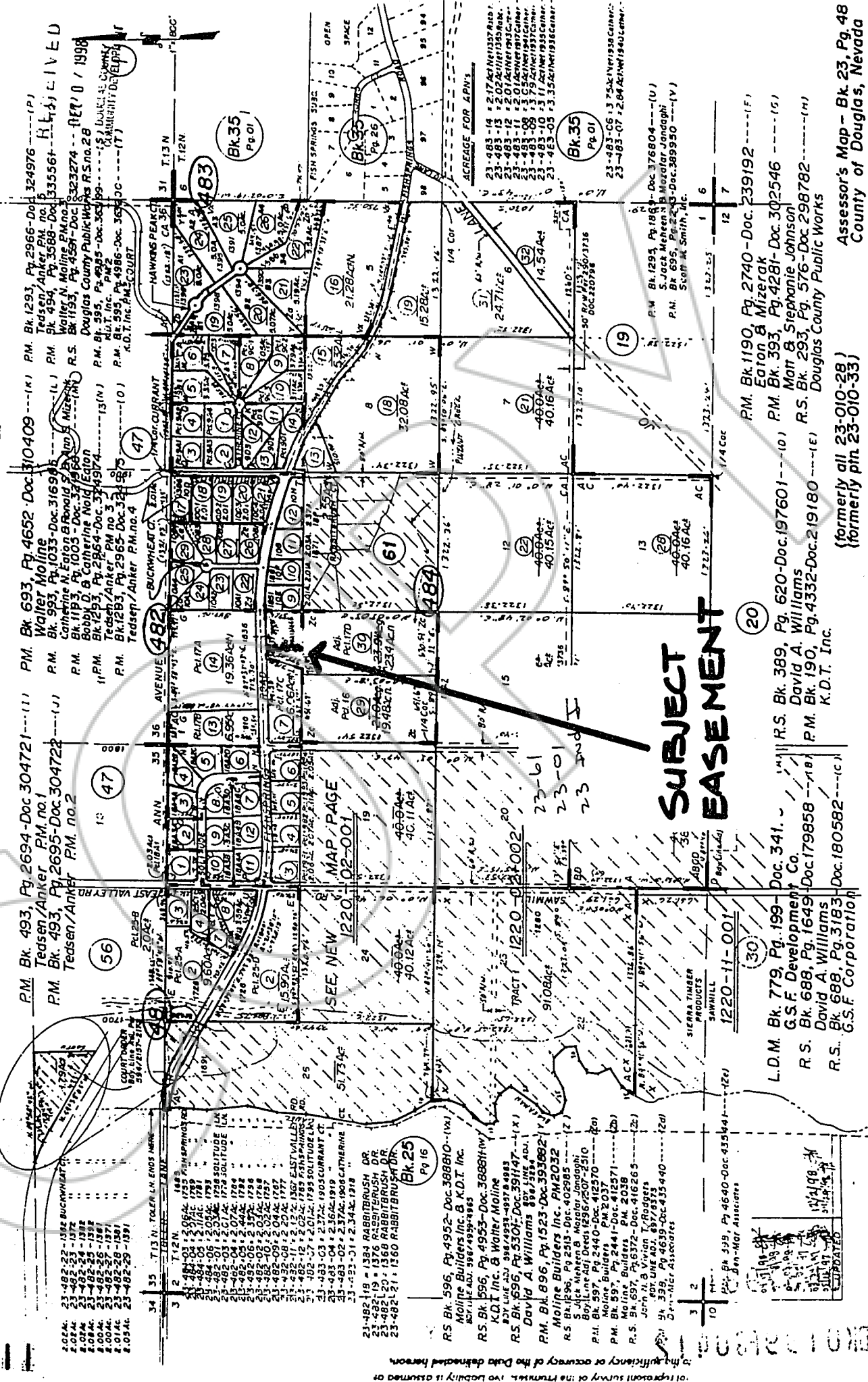
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SEC. 1 & PTN. SEC. 2, T. 12 N., R. 20 E., M. D. B. & M.

T.R.A. 30-500

23-48



204A. 23-482-22-1582 BUCKWHEAT CT. (P)  
 204B. 23-482-24-1572 (P)  
 204C. 23-482-25-1582 (P)  
 204D. 23-482-26-1581 (P)  
 204E. 23-482-27-1571 (P)  
 204F. 23-482-28-1581 (P)  
 204G. 23-482-29-1591 (P)

34 35 T. 13 N. TOLER L.N. ENDS HERE  
 3 2 T. 12 N.  
 31 32 33 34 35  
 36 37 38 39 40  
 41 42 43 44 45  
 46 47 48 49 50  
 51 52 53 54 55  
 56 57 58 59 60  
 61 62 63 64 65  
 66 67 68 69 70  
 71 72 73 74 75  
 76 77 78 79 80  
 81 82 83 84 85  
 86 87 88 89 90  
 91 92 93 94 95  
 96 97 98 99 100

23-482-18-1384 RABBITRUSH DR  
 23-482-19-1376 RABBITRUSH DR  
 23-482-20-1368 RABBITRUSH DR  
 23-482-21-1360 RABBITRUSH DR  
 23-482-22-1352 RABBITRUSH DR  
 23-482-23-1344 RABBITRUSH DR  
 23-482-24-1336 RABBITRUSH DR  
 23-482-25-1328 RABBITRUSH DR  
 23-482-26-1320 RABBITRUSH DR  
 23-482-27-1312 RABBITRUSH DR  
 23-482-28-1304 RABBITRUSH DR  
 23-482-29-1296 RABBITRUSH DR  
 23-482-30-1288 RABBITRUSH DR  
 23-482-31-1280 RABBITRUSH DR  
 23-482-32-1272 RABBITRUSH DR  
 23-482-33-1264 RABBITRUSH DR  
 23-482-34-1256 RABBITRUSH DR  
 23-482-35-1248 RABBITRUSH DR  
 23-482-36-1240 RABBITRUSH DR  
 23-482-37-1232 RABBITRUSH DR  
 23-482-38-1224 RABBITRUSH DR  
 23-482-39-1216 RABBITRUSH DR  
 23-482-40-1208 RABBITRUSH DR  
 23-482-41-1200 RABBITRUSH DR  
 23-482-42-1192 RABBITRUSH DR  
 23-482-43-1184 RABBITRUSH DR  
 23-482-44-1176 RABBITRUSH DR  
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 23-482-59-1056 RABBITRUSH DR  
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 23-482-62-1032 RABBITRUSH DR  
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 23-482-83-864 RABBITRUSH DR  
 23-482-84-856 RABBITRUSH DR  
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 23-482-88-824 RABBITRUSH DR  
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 23-482-90-808 RABBITRUSH DR  
 23-482-91-800 RABBITRUSH DR  
 23-482-92-792 RABBITRUSH DR  
 23-482-93-784 RABBITRUSH DR  
 23-482-94-776 RABBITRUSH DR  
 23-482-95-768 RABBITRUSH DR  
 23-482-96-760 RABBITRUSH DR  
 23-482-97-752 RABBITRUSH DR  
 23-482-98-744 RABBITRUSH DR  
 23-482-99-736 RABBITRUSH DR  
 23-482-100-728 RABBITRUSH DR

**SUBJECT EASEMENT**

MAP/PAGE 02-001  
SEE NEW 1220-02-001

L.D.M. Bk. 779, Pg. 199 - Doc. 341 -  
 G.S.F. Development Co.  
 R.S. Bk. 688, Pg. 1649 - Doc. 179858 -  
 David A. Williams  
 R.S. Bk. 688, Pg. 3183 - Doc. 180582 -  
 G.S.F. Corporation

R.M. Bk. 1190, Pg. 2740 - Doc. 239192 -  
 Eaton & Mizerak  
 P.M. Bk. 393, Pg. 4281 - Doc. 302546 -  
 Matt & Stephanie Johnson  
 Bk. 293, Pg. 576 - Doc. 298782 -  
 Douglas County Public Works  
 (formerly all 23-010-28)  
 (formerly pin. 23-010-33)

Assessor's Map - Bk. 23, Pg. 48  
County of Douglas, Nevada

This represents a survey of the premises, no liability is assumed or implied for the accuracy or occurrence of the data depicted hereon.

COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

\$ 0 PAID Ke DEPUTY

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SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 4 1999  
B. R. [Signature] Clerk of the 7th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy

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