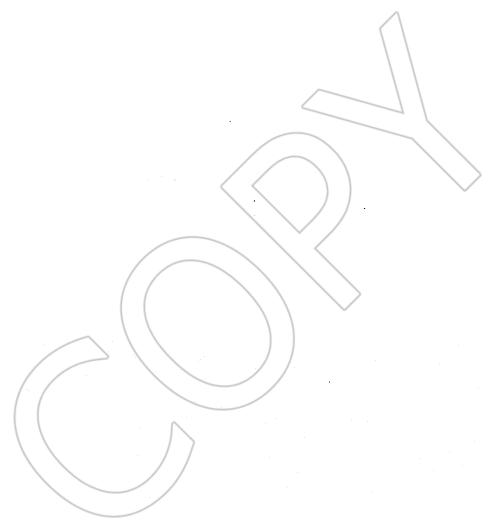
WHEN RECORDED MAIL TO WESTERN TITLE N75466CH

AFFIDAVIT

COUNTY OF Douglas

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT SERIAL NUMBER. THE :CORRECT SERIAL NUMBER IS CAFLP17AB15182SH

PART I TO BE COMPLETED BY APPLICANT	27 1162 11
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 37 -462 - 14
1. Owner/Buyername James & Donna Fos	ter
2. Physical location of mobile home 3824 Sapp	
3. Mobile home description: Manufacturer Floatur	Model Springhill
3. Mobile home description:Manufacturer <u>Hootwo</u> Model Year <u> 1994</u> Serial# <u>CAE F P 7 AB IS</u> 4. Mobile home dealer (if new unit)	82SH Length 60 Width 26
4. Mobile home dealer (if new unit) Dealer Lic#	DRS#
5. Current lienholder (if any)	DI\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	ersonal property will be surrendered to the Manufactured
Housing Division before the home is converted	
6. New lienholder (if any) to receive real property notic	
Name NEW AMERICA FINANCIAL, INC	
Address 905 WEST 27TH STREET, SCOTTSBLUFF,	NE 69361
LAND INFORMATION	· · · · · · · · · · · · · · · · · · ·
	scrow InstructionsLife Estate
LeaseContract of	Sale: recordedunrecorded
PART II OWNER/EUYER SIGNATURE(S)	
The undersigned as owner buyer of the above descr	ibed mobile home and Assessor's Parcel Number
	above described unit from personal to real property and
	t unit may become a lien or encumbrance on that land. *This
conversion process is not valid until issuance o	f a "Real Property Notice" by Manufactured Housing
Division.	
1V10/	27 * Manual 11-10-91
OWNER/BUYER) AMES S. FOSTER DA	TE' OWNER/BUYER DONNA J. FOSTER DATE
	9 OFFIGIAL SEAL
On Nov. # 199 7, before me the undersigned	La Notaly Public A Lagrangian CAPAICTECAL CO.
in and for the State of Nevada; County of Landana personal fast w	
that he executed this affidavit. Randon Me	Notary Public My Comm. Expires June 30, 2001
PART III TO BE COMPLETED BY BUILDING DEPA	
1. Approved plot plan at this location verified by <u>VQ</u>	Agency Dency (as Co Date
2. Foundation meets requirements for this jurisdiction	Agency Date 7-7-93
real property	Agency Douglas O Date 7-79
4. Date of installation at this location*	1-7-93 Agency Dougle Date 7-7-93
	vn, Assessor must complete part IV #6.)
5. Safety Certificate Number 80043	n, nacedes index complete part in their
o. dusty definitions / turned.	
PART IV TO BE COMPLETED BY COUNTY ASSES	SOR
1. Land ownership verified by daw Sievers	
2. Mobile home ownership verified by	
3. Assessor parcel number verified by Sun Si	euro Date 12-5-97
4. Legal description (optional) 37-452-19	
10010	1 1 Sall Sall S. 15 6-97
5. Mobile home account number	verified by Swall Date D-5-97
	(year).
7. The above described unit will be placed on the	Property Notice" By Manufactured Housing Division.
County, Nevada only upon issuance of a Real P	Toperty Notice by Manufactured Housing Division.
In Severy Jax and are	RECORDER'S USE ONLY
SPANASURE-(ASSESSOF) A A SSESSOFIA	
Jan Sievers- Assessor Clerk	WESTERN TITLE COMPANY, INC.
NAME /TITLE	WESTERN TITLE COMPANY, IVO.
	IN DEFICIAL RECORDS OF DOUBLAS CO., NEVADA
12-5-97	1
DATE	97 DEC -5 P12:34
	y s talender −
DISTRIBUTION:	LINDA SLATER
ORIGINAL TO MANUFACTURED HOUSING DIV.	NL27874 OR RECORDER
COPY TO COUNTY ASSESSOR	
COPY TO LIENHOLDER OR OWNER Tev 11/95	K1297PG1359
0457990 BK0199PG0435 B	



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

79 JAN -5 A11:45

LINDA SLATER
RECORDER

PAID ODEPUTY

0457990 BK0199PG0436