WHEN RECORDED MAIL TO:		
SHEERIN, WALSH & KEELE		
1692 COUNTY ROAD		
MINDEN, NEVADA 89423		

R.P.T.T.	#8

## **GRANT, BARGAIN AND SALE DEED**

See Exhibit "A" attached hereto and made a part hereof by this reference.

Assessor's Parcel No. 27-710-01-0

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this day of	, 199 <u>9</u> .
STATE OF NEVADA ) ss.	Lais m Van En
COUNTY OF DOUGLAS )	LOIS M. VAN ÉVERY
This instrument was acknowledged before me on January 4, 1999, by LOIS M. VAN EVERY	
Mary & Baldecchi Notary Publiq	MARY E. BALDECCHI  Notary Public - Nevada  Washoe County  93-0282-2  My Appointment Expires Jan 10, 2001
	FOR RECORDER'S USE ONLY
MAIL TAX STATEMENTS TO:	TOR RECORDERS OSE ONE!
LOIS M. VAN EVERY	
1019 Verde Way	
Gardnerville, Nevada 89410	

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## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW-1/4) of Section 17 and the Southeast Quarter (SE 1/4) of Section 18, all in Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at a point on the South right-of-way line of Verde Way from which the Quarter corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B. & M., bears North 0 11'07" West, North, Range 20 East, M.D.B. & M., bears North 1,789.37 feet, thence along said South right-of-way line of Verde Way in a Northwest direction, 334 feet, more or less; thence on a tangent curve concave to the South having a radius of 75.00 feet and a central angle of 66°53'10", an arc length of 87.5 feet, more or less; thence in a Southwest direction, 15.2 feet, more or less, to a point on a curve on the North right-of-way of Kimmerling Drive (80 feet wide); thence along said North right-of-way along a curve concave to the South and having a radius of 1240 feet and a length of 456 feet more or less; thence South 4507'30" East, 86.40 feet, more or less; thence North 0<sup>0</sup>22 1 45 " 89<sup>0</sup>52'30" East, 587.90 feet; thence North West feet, more or less, to a point on the aforementioned South right-of-way line of Verde Way; thence along said South right-of-way in a Northwest direction 532 feet, more or less, to the Point of Beginning. together with all water and water rights, ditch and ditch rights.

Assessment Parcel No. 27-710-01-0

Jolsh + Keele ICIAL RECORDS OF

99 JAN -5 P12:19

0458002

LINDA SLATER BKO199PGO465 S PAID & DEPUTY