



Account No. 214534.9 County Douglas
Notice No. 98-102

**NOTICE OF CLAIM OF LIEN
FOR PREMIUMS, INTEREST AND PENALTIES DUE
(Filed Pursuant to NRS 616B.251)**

The **EMPLOYERS INSURANCE COMPANY OF NEVADA** of the State Of Nevada hereby certifies that
U S West Builders

(of which Bruce E Nelson and Jeffrey Pisciotta are corporate officers)

hereinafter referred to as Employer, is liable to the Employers Insurance Company of Nevada for amounts due from and required to be paid by the Employer and duly determined under the provisions of Chapter 616 of Nevada Revised Statutes, for the period beginning on the 1st day of May, 1997, and ending on the 31st day of July, 1997, to wit: premium \$41,744.95; penalty \$6,834.70 the total remaining unpaid after October 31, 1998, on the records of the Employers Insurance Company of Nevada is:

1273 Alicia Circle
Gardnerville NV 89410

and that the Employers Insurance Company of Nevada has complied with all the provisions of Chapter 616 of Nevada Revised Statutes, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Employers Insurance Company of Nevada has caused this lien to be executed pursuant to *NRS 616B.251*.

Return To:

Employers Insurance Company of Nevada
504 E. Musser Street
Finance Department
Attn: Collections/Bankruptcy
Carson City, Nevada 89701-4239
Phone (702) 886-5371

Annette Teixeira

Signature

ANNETTE TEIXEIRA

12-30-98

Date

For Recorder's Use:

State of Nevada
County of Carson City

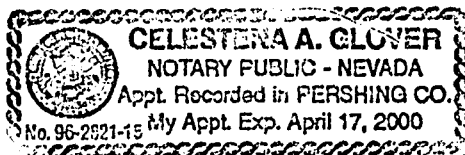
This instrument was acknowledged before me on 12/30/98
by Annette Teixeira as Policy Settlement Specialist
of the Employers Insurance Company of Nevada.

Celestina A. Glover
SIGNATURE OF NOTARY

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN -6 11:00

(SEAL)



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LINDA SLATER
RECORDER

PAID DEPUTY

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