

WHEN RECORDED MAIL TO:

GREGG NIMMO
1361 HILLCREST ROAD
HOLLISTER, CA 95023

Elges

Escrow No. M77273DC

R.P.T.T. 141.70

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged HAROLD RAY JONES and BONNIE L. JONES, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to GREGG^{D.} NIMMO and DEBORAH NIMMO, husband and wife as joint tenants with right of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1220-04-514-015, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 68, as shown on the map of FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1972, in Book 98 of Official Records, Page 1, as Document No. 58312.

A.P.N 1220-04-514-⁰¹⁶~~015~~ (25-403-07)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT ASSESSOR'S PARCEL NUMBER

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 24, 1998

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

Harold Ray Jones
HAROLD RAY JONES
Bonnie Jones
BONNIE JONES

This instrument was acknowledged before me on September 23, 1998 by HAROLD RAY JONES AND BONNIE JONES



MAIL TAX STATEMENT TO:
SAME AS ABOVE

Danielle E. Curtis
Notary Public

.....
FOR RECORDER'S USE
.....

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN -6 A11 :47

'98 SEP 30 P4:46

0458083

LINDA SLATER
RECORDER

0450769

LINDA SLATER
RECORDER

fd44

BK0199PG0674

\$7.00 PAID *K2* DEPUTY

BK0998PG6865

\$7.00 PAID *K2* DEPUTY