9805195) ESCROW NO. 98041807

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THEODORE E. HOLL and CAROLYN E. HOLL, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 10, 1998 H & S CONSTRUCTION, INC.

RANDALL S. HARRIS
PRESIDENT

BY:____

STATE OF N	evada			
COUNTY OF_	DOUGLAS	} ss.		
This instrument by, RANDA	was acknowle	dged before me or RRIS	12/30/98	,
//		Ω	<i>*</i>	<u> </u>
Signature	au (MUM		
Nota	ry Public			

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 92-4429-5 - Expires June 3, 2000

(This area above for official notarial seal)

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

THEODORE E. HOLL

RECORDING REQUESTED BY:

SAME

961 SUNUP COURT

CARSON CITY, NEVADA 89705

0458111 BK0199PG0762 Order No.: 98051951

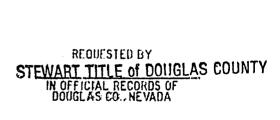
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 39, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 21-520-05



'99 JAN -6 P4:05

0458111 BK0199PG0763 LINDA SLATER
RECORDER
PAID DEPUTY