

R.P.T.T. \$218.40  
Full Value

98051134  
ESCROW NO. 98041169

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
KENNETH R. SEWELL AND ELAINE SEWELL, HUSBAND AND WIFE AS JOINT  
TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of \_\_\_\_\_ State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 16, 1998 H & S CONSTRUCTION, INC.

BY: *Randall S. Harris*  
RANDALL S. HARRIS  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 12-21-98  
by, RANDALL S. HARRIS

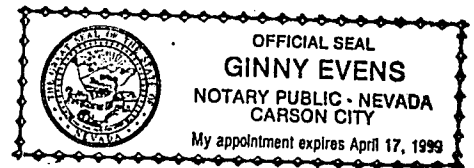
Signature *Ginny Evens*  
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
KENNETH R. SEWELL SAME

3405 SMOKETREE AVE.  
CARSON CITY, NEVADA 89705



(This area above for official notarial seal)

0458114

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**EXHIBIT "A"**

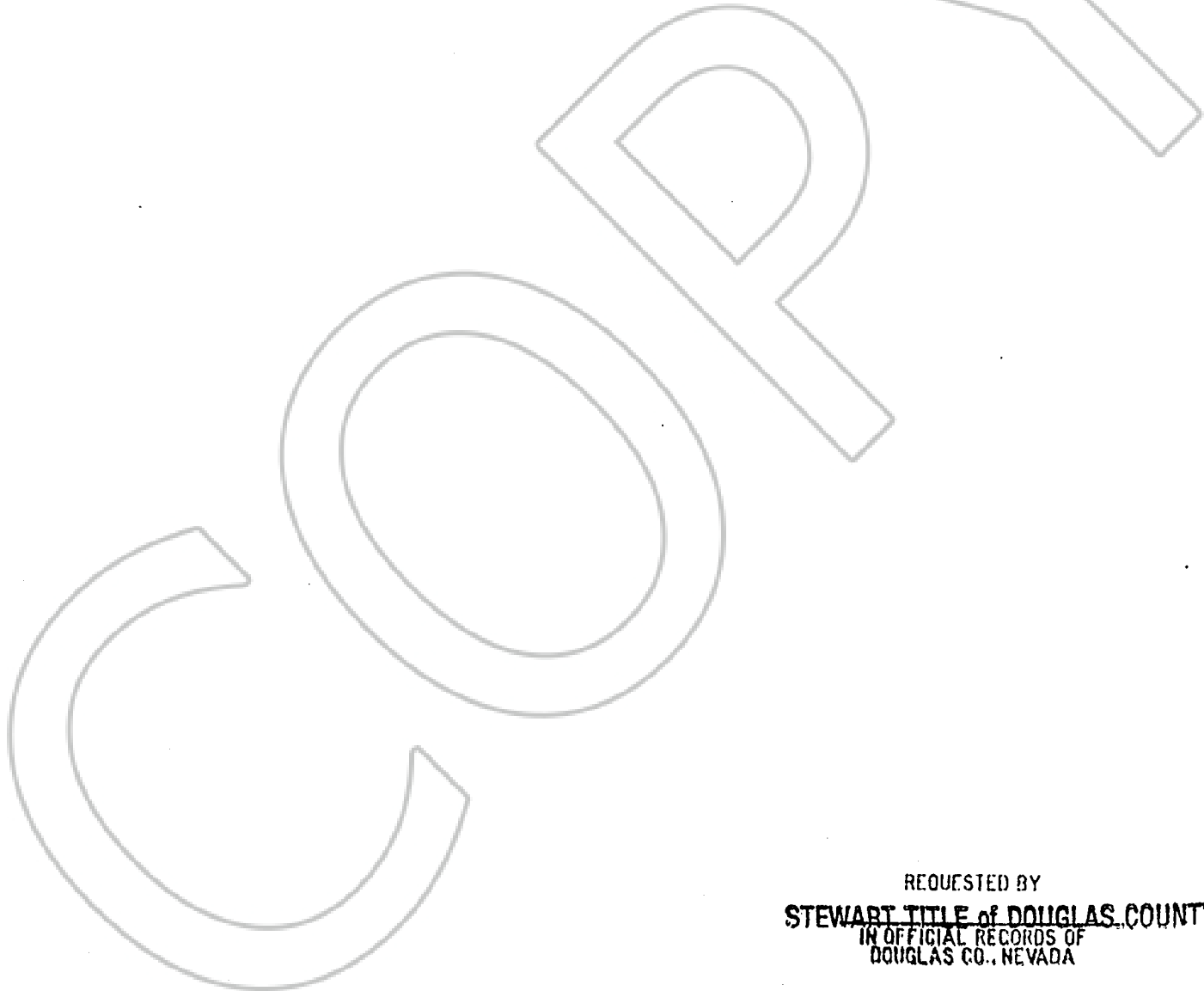
**LEGAL DESCRIPTION**

ESCROW NO.: 98041169

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 20, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-522-19



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN -6 P4:15

0458114

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LINDA SLATER  
RECORDER  
\$ *8.00* PAID *8* DEPUTY