ESCROW NO.

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ANDREW J. HETTRICK, AN UNMARRIED MAN AND STEPHANIE R. TURRIA, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDREW J. HETTRICK AND STEPHANIE R. HETTRICK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 04, 1999 DATE:

OFFICIAL SEAL

**GINNY EVENS** NOTARY PUBLIC - NEVADA

My appointment expires April 17, 1993

(This area above for official notarial seal)

(FORMERLY KNOWN AS STEPHANIE R.TURRIA)

STATE OF Nevada

COUNTY OF Causa

This instrument was acknowledged before me on /-5-99
by. ANDREW J. HETTRICK and STEPHANIE R.

HETTRICK

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

HETTRICK

SAME

3535 VISTA GRANDE BLVD. CARSON CITY, NV. 89705

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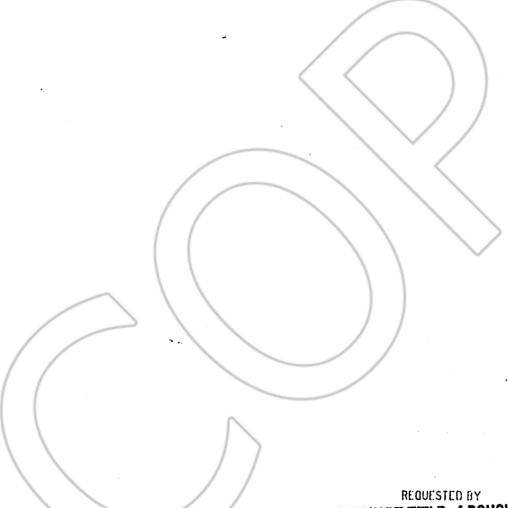
Order No.: 98052729, 98042194

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 28, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as Document No. 11379.

Assessors Parcel No. 13-225-08



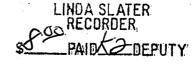
REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COL NEVADA

799 JAN -6 P4:21

0458120

SCHEDULE A
CLTA PRELIMINARY REPORTE 0 1 9 9 PG 0 7 9 1
(7/88)



STEWART TITLE
Guaranty Company