

**PARTIAL RECONVEYANCE**

A.P.N: **19-140-34**

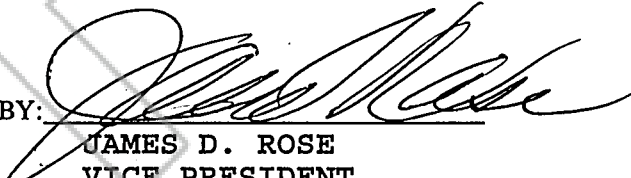
**STEWART TITLE OF DOUGLAS COUNTY**, a Nevada Corporation, as Trustee under Deed of Trust made by **FIVE CREEK LIMITED LIABILITY COMPANY**

and recorded as Instrument No. **366806**, on **July 25, 1995** Trustor(s)  
in Book **795**  
Page **3702**, of Official Records in the office of the County Recorder of **Douglas**,  
having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, **DOES HEREBY RECONVEY** unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

**STEWART TITLE OF DOUGLAS COUNTY**  
a Nevada Corporation, Trustee

DATE: **January 06, 1999**

BY:   
**JAMES D. ROSE**  
**VICE PRESIDENT**

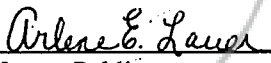


(This area above for official notarial seal)

STATE OF Nevada }  
COUNTY OF Douglas } ss.

*d*

This instrument was acknowledged before me on \_\_\_\_\_,  
by **JAMES D. ROSE, VICE PRESIDENT of**  
**Stewart Title of DOUGLAS COUNTY**

Signature   
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**FIVE CREEK LLC**  
**P. O. BOX 2410**  
**MINDEN, NV 89423**

**0458278**  
**BK0199PG1127**

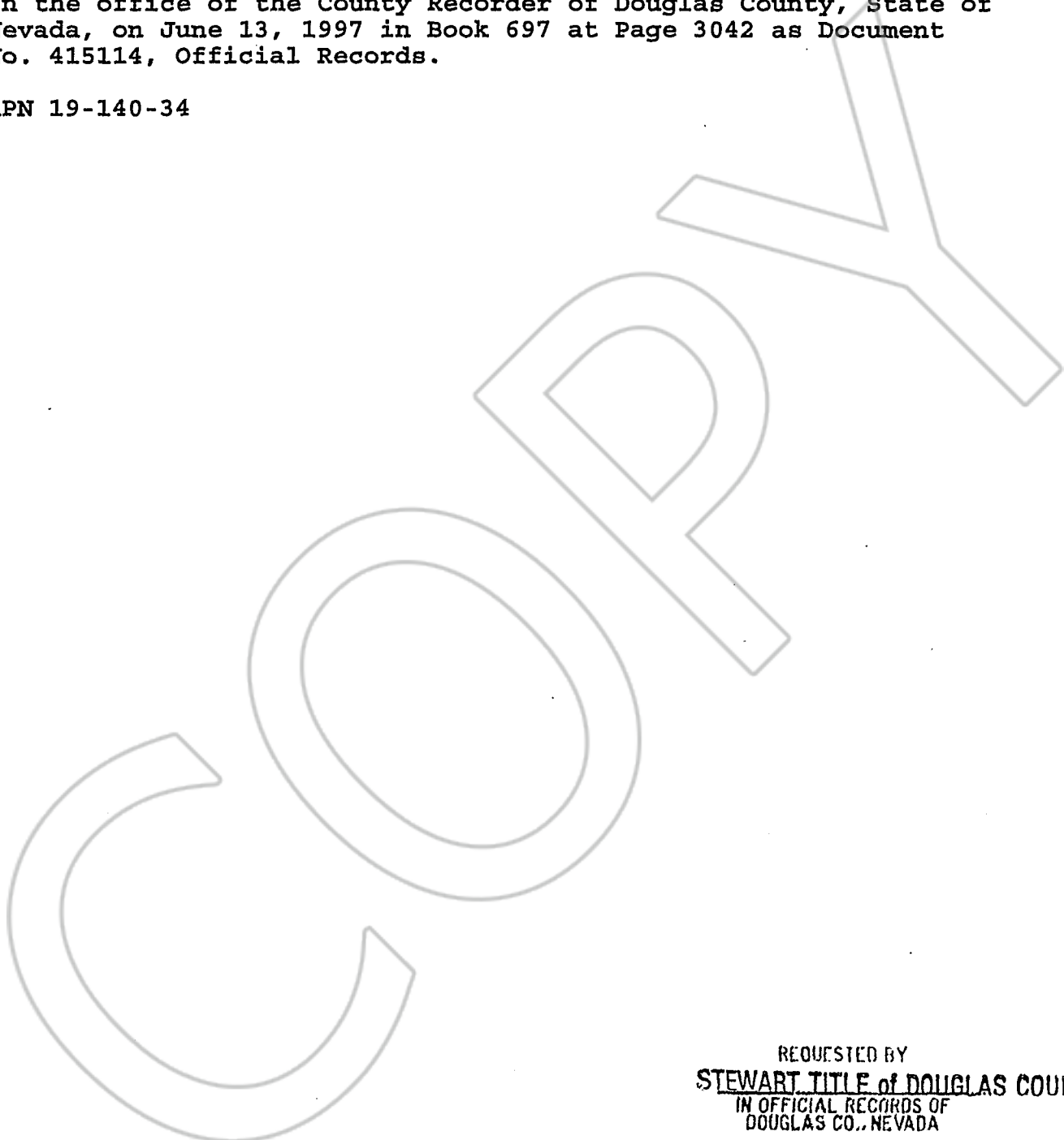
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98072830

Lot 14, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

APN 19-140-34



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN -8 A9:45

LINDA SLATER  
RECORDER  
\$ 8.00 PAID KS DEPUTY

0458278  
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