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✓ Please Record & Return To:
Courthouse Connection
201 Allen Rd. Suite 400
Atlanta, GA 30328
1-800-492-8880 Attn: Bob Oakes

Loan Number : 0013056700

Space Above for Recorder's Use

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns, and transfers to:

GE Capital Mortgage Services, Inc., and/or it's successors and assignees
Three Executive Campus
Cherry Hill NJ 08034

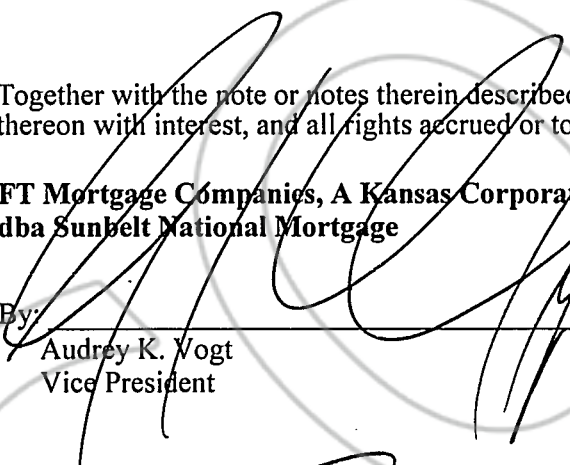
all beneficial interest under that certain DEED OF TRUST dated August 17, 1998 executed by
DIANE C. WOODSIDE, AN UNMARRIED WOMAN Trustor,
payable to the order of FT Mortgage Companies, dba Sunbelt National Mortgage Beneficiary, to
First American Title Co. of Nevada-Minden Trustee,

and recorded on 8-24-98 as Instrument No. 0447645 in Book
0898, Page 4767 of Official Records in the County Recorder's Office of
DOUGLAS County, NEVADA, describing land therein as:

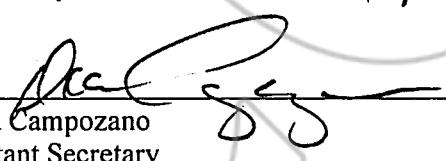
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST

FT Mortgage Companies, A Kansas Corporation
dba Sunbelt National Mortgage

By: 
Audrey K. Vogt
Vice President

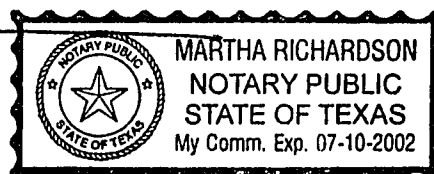


Attest: 
Diana Campozano
Assistant Secretary

State of TEXAS, County of DALLAS

On this 18th day of September, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared Audrey K. Vogt and Diana Campozano who executed the within instrument as Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.


Notary Public



0458293

BK0199PG1147

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast quarter of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said Monument and lanes are shown on the official map of Ruhenstroth Ranchos Subdivision, filed for record on April 14, 1965 in the office of the Recorder of Douglas County, State of Nevada, as Document No. 27706, thence South along the southerly extension of the centerline of said Mustang Lane, a distance of 25.00 feet, the True Point of Commencement; thence from the True Point of Commencement, continuing along the said centerline of said Mustang Lane, extended South, a distance of 170.00 feet; thence leaving said centerline, East a distance of 337.47 feet; thence North a distance of 170.00 feet to a point on the southerly line of Palomino Lane, above referenced; thence West, along said southerly line of Palomino Lane, a distance of 337.47 feet to the True Point of Commencement.

Together with those certain non-exclusive rights of way and easement for road and utility purposes as set forth in the Deed to G.W. Fleming, et ux, recorded July 2, 1971 in Book 88, at Page 444, as Document No. 53348, Official Records of Douglas County, State of Nevada.

REQUESTED BY
Courthouse Connection
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN -8 AIO :30

LINDA SLATER
RECORDER

\$ 8.00 PAID 2 DEPUTY

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