RECORDING REQUESTED BY AND 1 WHEN RECORDED MAIL TO: 2 SCARPELLO & ALLING, LTD. 3 P.O. Box 3390 Lake Tahoe, NV 89449-3390 4 MAIL TAX STATEMENTS TO: 5 AMERICAN SKIING COMPANY RESORT PROPERTIES, INC. 6 ATTN: Chris Howard Post Office Box 450 7 Bethel, ME 04217 8 9 R.P.T.T. \$ #8 **DEED OF CORRECTION** 10 GRANT DEED 11 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HEAVENLY VALLEY LIMITED PARTNERSHIP, a Nevada Limited Partnership does 12 hereby GRANT, BARGAIN, SELL and CONVEY to AMERICAN SKIING COMPANY 13 RESORT PROPERTIES, INC. a Maine corporation, all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada more particularly described 14 as follows: 15 Assessor's Parcel Number 42-010-02 16 See Legal Description Attached Hereto as Exhibit "A" 17 TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof. 18 19 This Deed is recorded to correct that Grant Deed dated September 4, 1998 and recorded September 30, 1998 in the Official Records of Douglas County, Nevada in Book 0998 at Page 20 6586 as Document Number 0450711 as to the identification of the Grantee thereunder. 21 DATED this 22 23 HEAVENLY VALLEY, LIMITED PARTNERSHIP, a Nevada Limited Partnership, 24 By: HEAVENLY CORPORATION, 25 a Delaware Corporation, General Partner 26 Tourn DHMMA 27 BY: DENNIS J. HARMON ITS: Vice President and Managing Director 28 0458295 6 Kingsbury Grade ilte 2000 ike Tahoe, NV 89449

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| 1  | STATE OF Nevada )                       |   |
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| 2  | county of Douglas )                     |   |
| 3  | This instrument was acknowledged b      | efore me on January 5th, 1999, by   |
| 4  | Dennis J. Harmon.                       |   |
| 5  | WITNESS my hand and official seal.      |   |
| 6  |   | Notary Public   |
| 7  | KRI/HEAVENLY/ASC/DOCUMENTS/GRDEEDNV.COR | 1 Total y prairie   |
| 8<br>9                                     |   | ومممممممم   |
| 10   |   | JENNIFER DRAKE  Notary Public - State of Nevada   |
| 11   |   | Appointment Recorded In County of Carson City 98-1453-3 My Appointment Expires Apr. 6, 2002 |
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| 25   |   | Scarpello + Allius  |
| 26   |   | IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA  |
| 27   |   | '99 JAN -8 A10 :49  |
| 28<br>Alling, Lid                          | 01.50005                                | LINDA SLATER SO RECORDER PAID DEPUTY  |
| Alling, Lid<br>ry Grade<br>NV 89449<br>176 |   | S PAID DEPUTY   |
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