



**EXHIBIT "A"**

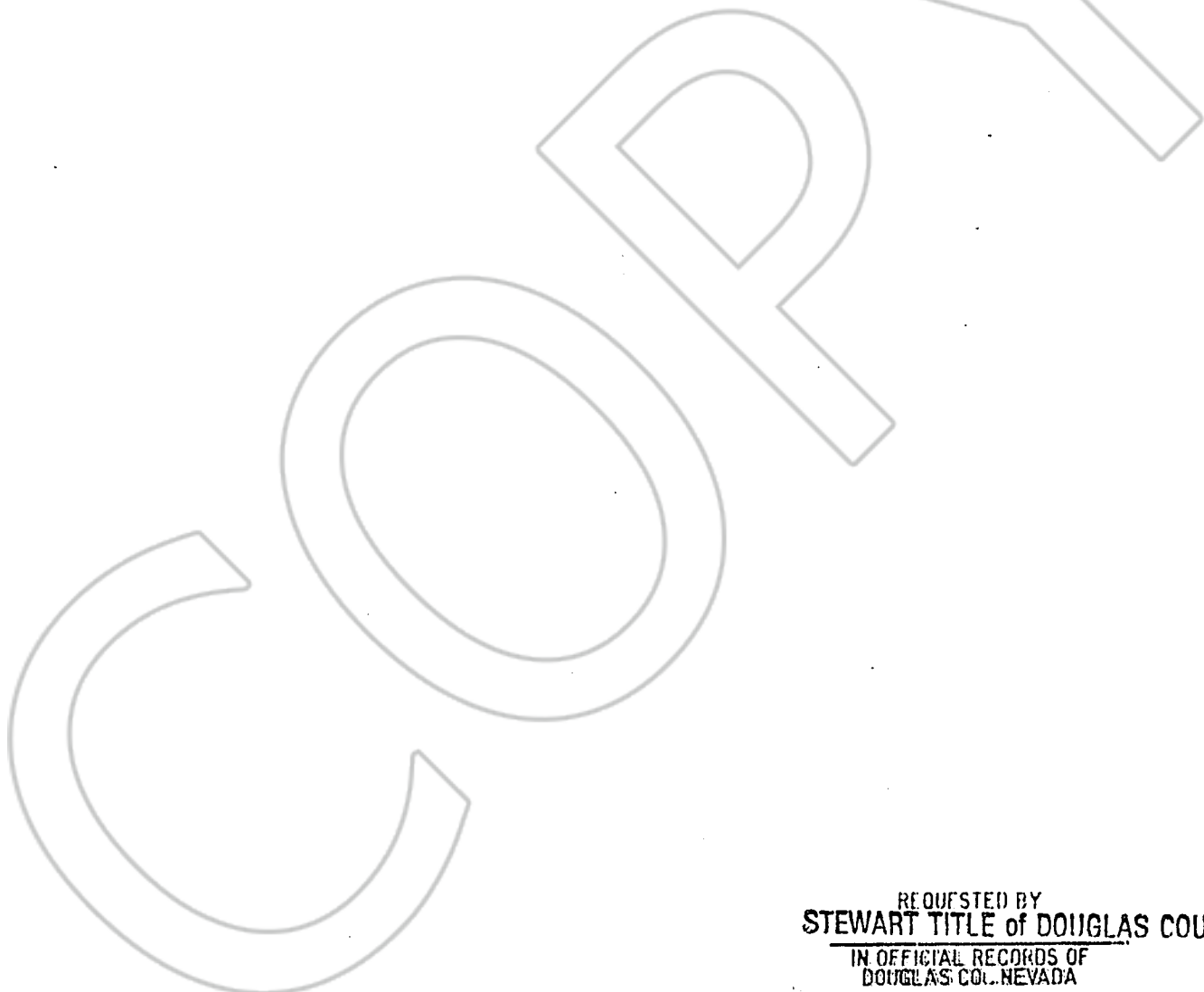
**LEGAL DESCRIPTION**

ESCROW NO.: 98072167

Parcels 1-A and 1-B as set forth on Parcel Map for SCIT, Inc., filed for record in the office of the Douglas County Recorder on February 5, 1993, in Book 293, Page 979, as Document No. 298965, Official Records.

APN'S 19-300-55  
19-300-56

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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BKO199PG1268

LINDA SLATER  
RECORDER  
\$ 8.00 PAID LD DEPUTY