

R.P.T.T. ~~\$195.00~~ 191.10 BR  
Full Value

ESCROW NO. 98082511

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That VIVIAN J. BARGMANN, SURVIVING JOINT TENANT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**KENNETH R. JOHNSON AND MARCY L. JOHNSON, HUSBAND AND WIFE**  
AS JOINT TENANTS

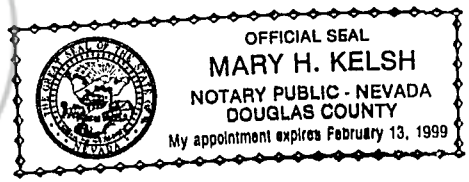
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 04, 1998

*Vivian J. Bargmann*  
VIVIAN J. BARGMANN

STATE OF NEVADA }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 12-29-98,  
by, VIVIAN J. BARGMANN

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**MR. AND MRS JOHNSON**  
1339 Saratoga St  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
GMAC Mtg.  
401 W 24th St  
National City, CA 91950

0458321  
BK0199PG1284

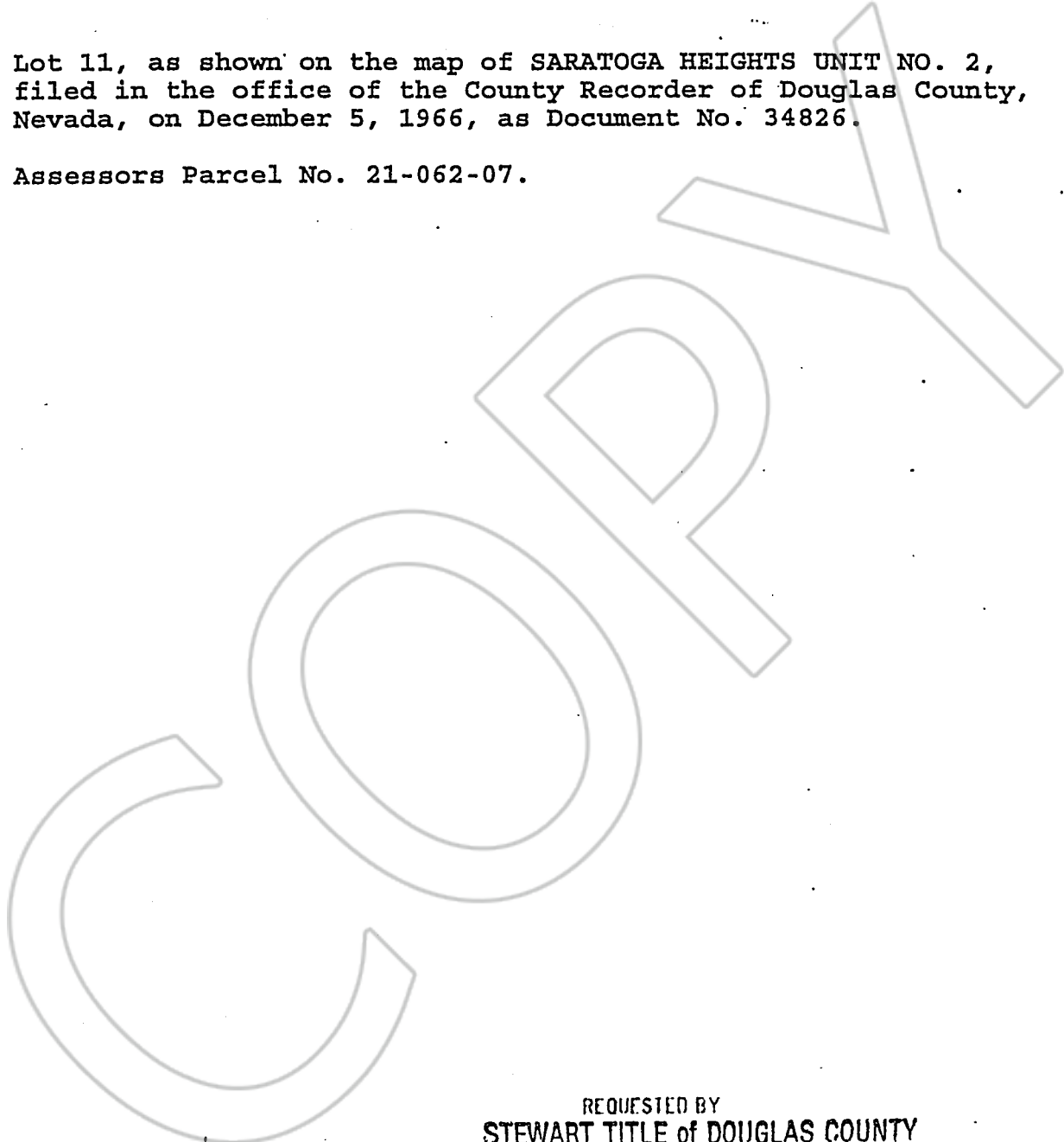
Order No.: 98082511

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 11, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826.

Assessors Parcel No. 21-062-07.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN -8 P3:33

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0458321  
BKO199PG1285

LINDA SLATER  
RECORDER  
\$ 8.00 PAID k2 DEPUTY

**STEWART TITLE**  
Guaranty Company