

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME Silver Sierra Mortgage, Inc.  
ADDRESS 4062 Flying C Road, Suite 35  
CITY & STATE Cameron Park, CA 95682  
LOAN #70158378-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Source One Mortgage Services Corp**

all beneficial interest under that certain Deed of Trust dated **October 22, 1998**  
executed by **THOMAS JAMES LEE and ANGELA MARIE LEE, Husband and Wife as Joint Tenants**

to **Stewart Title of Douglas County**, Trustor  
and recorded as Instrument No. **0455240** on **11-30-98**, Trustee,  
page **1**, of Official Records in the County Recorder's office of **DOUGLAS** in book **1**,  
Nevada, describing land therein as: County, **DOUGLAS**  
Legal Description attached hereto and made a part hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated **10-22-98**

Silver Sierra Mortgage, Inc.

State of ~~Nevada~~ California )  
County of **El Dorado** ) ss.

a Nevada Corporation

Paul Kuzmich, Sr. Vice President

On **11-30-98** before me, **Frann Knox**  
personally appeared **Paul Kuzmich**

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



Title Order No. **Becky Gardner** Escrow No. **98031290**



**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 462, as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049.

Assessor's Parcel No. 27-410-07

REQUESTED BY  
*Silver Sierra mtg*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN 14 AM 11:31

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0458702

BK0199PG2407

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *K2* DEPUTY

**STEWART TITLE**  
Guaranty Company