AND WHEN RECORDED MAIL TO

NAME | Silver Sierra Mortgage, Inc. ADDRESS 4062 Flying C Road, Suite 35 CITY & Cameron Park, CA 95682 STATE LOAN #70158378-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Source One Mortgage Services Corp
all beneficial interest under that certain Deed of Trust dated  October 22, 1998  THOMAS JAMES LEE and ANGELA MARIE LEE, Husband and Wife as Joint Tenants
, Trustor , to Stewart Title of Douglas County , Trustee,
and recorded as Instrument No. 0455240 on 11-30-78 in book, page, of Official Records in the County Recorder's office of DOUGLAS County,
Nevada, describing land therein as:  Legal Description attached hereto and made a part hereof
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated 10-22-98
State of Nevada/ California ) ss.  County of El Dorado ) a Nevada Corporation    State of Nevada/ California   State of Nevada Corporation   State of Nevada
On 11-30-98 before me, Frann Knox personally appeared Paul Kuzmich
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he his/her/their circumstates the person(s) or the capacity (ies).
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official real:  (Seal)  FRANN (NOX Comm. #1121074  SACHAMENTO COUNTY OR COMM. Exp. Jan. 11, 2001
Title Order No. Becky Gardner Escrow No. 98031290

-901(CA) (9404)

4/94

0458702

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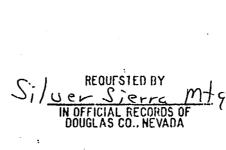
Order No.: 98031)0

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 462, as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049.

Assessor's Parcel No. 27-410-07



99 JAN 14 A11:31

SCHEDULE A 0458702 CLTA PRELIMINARY REPORT (7/88) BK 0 1 9 PG 2 4 0 7 LINDA SLATER
RECORDER

PAID DEPUTY

STEWART TITLE
Guaranty Company