

81-4825425

ORDER NO.  
ESCROW NO.  
LOAN NO.

WHEN RECORDED MAIL TO

Name  EMPIRE FUNDING CORPORATION  
Street Address 9737 GREAT HILLS TRAIL  
City State Zip AUSTIN, TX 78759

SPACE ABOVE THIS LINE RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
EMPIRE FUNDING CORP., AN OKLAHOMA CORPORATION DOING BUSINESS  
IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORP.

all beneficial interest under that certain Deed of Trust dated MAY 15th, 1998  
DORAN R. CUSHING AND JILL M. CUSHING, HUSBAND AND WIFE AS JOINT  
TENANTS

executed by  
(TRUSTOR)

to STEWART TITLE OF NEVADA, A NEVADA CORPORATION  
(TRUSTEE) and recorded ~~CONCURRENTLY HEREWITH~~ 6-8-98  
of Official Records in the Office of the County Recorder of DOUGLAS  
State of NEVADA, describing land therein as:

DOC # 0441503  
BP 098/1714

County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN: 25-760-58

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrue under said Deed of Trust.

Dated this 15th day of MAY, 1998 METROPOLITAN FINANCIAL, INC., A NEVADA CORP.

*[Signature]*  
KENNETH WALKER, PRESIDENT

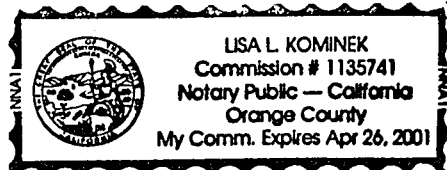
STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) ss.

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)  
personally appeared KENNETH WALKER, PRESIDENT

personally known to me ( or proved to me on the basis of satisfactory evidence ) to be the person(s) whose name(s)  
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature *[Signature]* (Seal)



81-4825425

ABBREVIATED LOAN GUARANTEE

SCHEDULE "A"  
(Continued)

GUARANTEE NO. 1288-23307

CASE NO. M76708LCP

D. Subject to any conflicts in boundary lines, or discrepancies that would be revealed by a correct survey, that land referred to in this Guarantee is that land located in Douglas County, in the State of Nevada and is described in the above-referenced document as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 39, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402450.

A.P.N. 25-760-58

E. That according to the Public Records there are no homesteads executed by the party(ies) named in Paragraph B above which describe said land, nor mortgages or liens purporting to affect said land, other than those set out herein under Exceptions.

EXCEPTIONS

1. Assessments, whether or not shown by the records of any taxing authority or by the Public Records (including any proceedings which may result in assessments).

2. A Deed of Trust to secure an indebtedness in the amount shown below, and any other obligations secured thereby

Amount:	\$155,000.00
Dated:	JUNE 20, 1997
Trustor:	DORAN R. CUSHING AND JILL M. CUSHING
Trustee:	WESTWOOD ASSOCIATES, a California corporation
Beneficiary:	WMC MORTGAGE CORP.
Address:	P.O. BOX 54089, LOS ANGELES, CA 90054
Recorded:	JULY 7, 1997
Book:	797
Page:	1034
Document No:	416682 of Official Records of Douglas County, Nevada.
Loan No:	357424

An assignment of the beneficial interest under said deed of trust which names

TO BE A TRUE  
COPY

AH \_\_\_\_\_

REQUESTED BY  
*Empire Funding Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN 14 AM 11:34

0458703

BK0199PG2409

LINDA SLATER  
RECORDER  
\$ 8.00 PAID to DEPUTY