التناف والمحالات المتحاف والتراك والمتحافي المتحان المحان والمتنبي والربي والتجوي والمتحان والمتحان	التبري والتناوي والتبري والمتازي المتازي المتازي والمتازي والتناوي والمتازي والمتازي والمتازي والمتازي والمتازي
R.P.T.T., \$14.30	
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 12th CRINGE Pointe Limited Partnership, a Nevada DAVID W. CALLAHAN and DEBORAH M. CALLAH with right of survivorship	· · · · · · · · · · · · · · · · · · ·
Grantee;	
WITNES That Grantor, in consideration for the su of the United States of America, paid to Granto acknowledged, does by these presents, gra Grantee's heirs and assigns, all that certain County, State of Nevada, more particularly de incorporated herein by this reference;	im of TEN DOLLARS (\$10.00), lawful money or by Grantee, the receipt whereof is hereby nt, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, her belonging or appertaining and the reversion rents, issues and profits thereof;	reditaments and appurtenances thereunto and reversions, remainder and remainders,
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointed dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor year first above written. STATE OF NEVADA }	has executed this conveyance the day and RIDGE POINTE, L.P. a Nevada limited partnership
\	By: Pointe Partners, L.P.
On this 17th Day of 10cc in Dec 1998,	A Nevada limited partnership Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner
Nevada limited partnership.	By:
Notary Public M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County ivo: 98-4971-5 - Expires October 7, 2002	16 004 04 04

WHEN RECORDED MAIL TO

Name DAVID W. CALLAHAN Street DEBORAH M. CALLAHAN

Address 235 HOLMGREEN

City & SAN ANTONIO, TX 78220

State

16-004-04-81

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, defined on recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements described in the Declaration of Covenants, Timeshare Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450



'99 JAN 15 A10:03

0458736 BKO199PG2533 LINDA SLATER
RECORDER
SPAID DEPUTY