

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME CALIFORNIA 94010

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Deed of Trust dated 09/25/98 executed by JEFFREY S. MAHLER AND MICHELLE J. GEOFFRION-MAHLER, HUSBAND AND WIFE, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. 450866 on 10-01-98 in book 1098, page 212-227, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



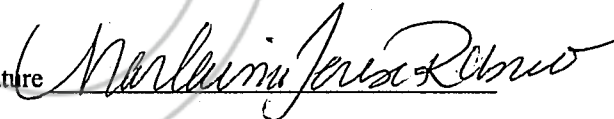
A PUNZAL/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

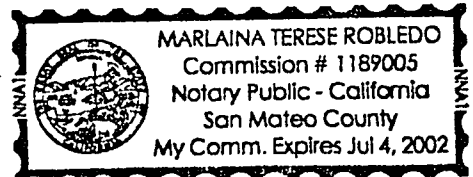
State of California

County of SAN MATEO

On 10/09/1998 before me, MARLAINA TERESE ROBLEDO personally appeared A PUNZAL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



Investor Loan #: 05449197

Loan #: 208090522

Report: 1129

0458756

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2086 90522*

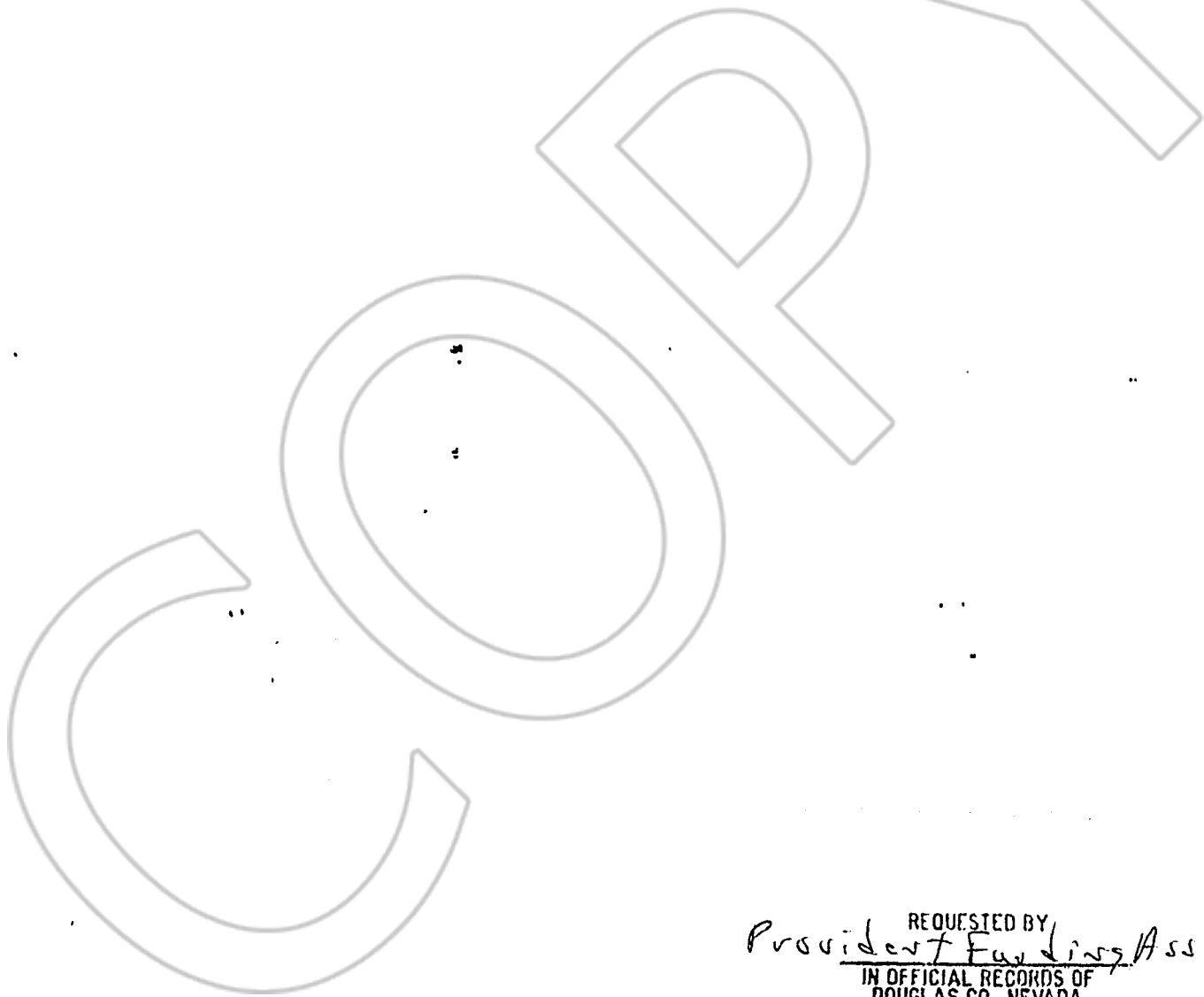
EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 98031701

Being a portion of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel D-3B, of that certain Parcel Map for L. ROGER BITTON and MARION L. BITTON, recorded January 25, 1985, in Book 185, at Page 2015, Document No. 112808, Official Records of Douglas County, State of Nevada.

APN 29-462-44



REQUESTED BY
Provident Funding Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 15 AM 10:08

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BK0199PG2585

LINDA SLATER
RECORDER
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