

Order No. 205184KB

Escrow No. 205184KB

WHEN RECORDED MAIL TO:

JOHN M. CROSBIE
2713 CLAPHAM LANE
MINDEN, NV 89423

RPTT \$0.00 Exempt #3 ^{BY}

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN M. CROSBIE, an unmarried man and LORRAINE TAYLOR, a married woman who acquired title as JOHN M. CROSBIE and LORRAINE CROSBIE, husband and wife as joint tenants and SCOTT A. TAYLOR, a married man and spouse of within Grantee, LORRAINE TAYLOR do(es) hereby GRANT, BARGAIN and SELL to JOHN M. CROSBIE, an unmarried man and LORRAINE TAYLOR, a married woman as her sole and separate property, as joint tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF.

APN: 21-170-05

THIS DEED IS GIVEN WITH THE MUTUAL DESIRE THAT THE WITHIN DESCRIBED PROPERTY BE VESTED AS THE SOLE AND SEPARATE PROPERTY OF GRANTEE, REGARDLESS OF MARTIAL STATUS OF COMMUNITY PROPERTY INTERESTS BETWEEN GRANTOR AND GRANTEE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 07, 1999

STATE OF NEVADA }
COUNTY OF Washoe } SS

On Jan 12, 1999
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
JOHN M. CROSBIE, LORRAINE TAYLOR, & SCOTT A. TAYLOR,
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

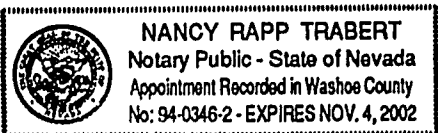
JOHN M. CROSBIE

Lorraine Taylor
LORRAINE TAYLOR

[Signature]
SCOTT A. TAYLOR

[Signature]
John M. Crosbie

[Signature]
Signature



0458764

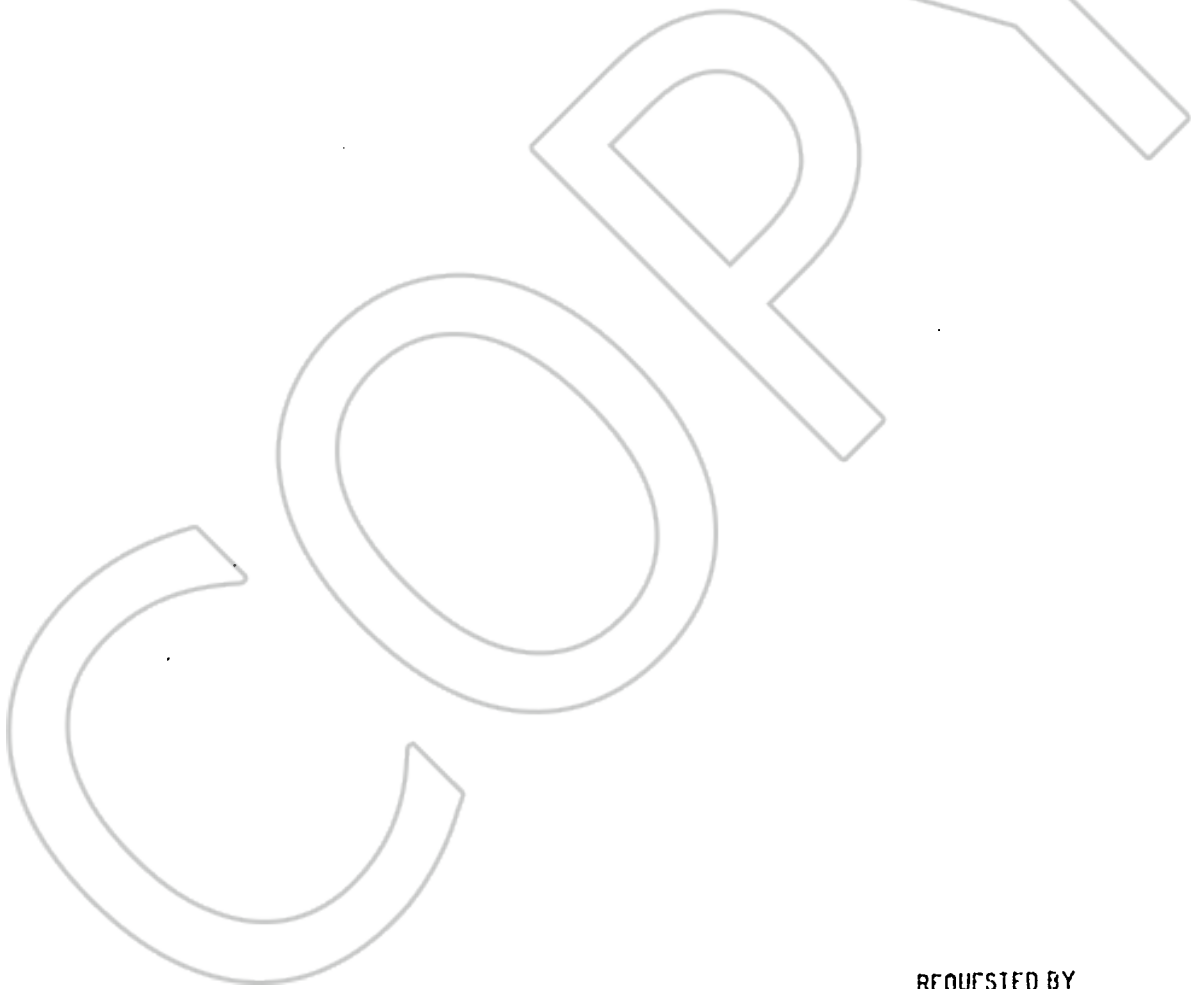
BK0199PG2604

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Southwest corner of the Southwest quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B. &M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the one-quarter corner on the West boundary of said Section 34 bears South $89^{\circ}55'22''$ West 40.00 feet; thence running parallel to and 40.00 feet East of the Section line North $0^{\circ}09'10''$ East, 346.00 feet to the TRUE POINT OF BEGINNING; thence North $0^{\circ}90'10''$ East, 158.00 feet; thence North $89^{\circ}55'20''$ East, 279.77 feet; thence South $0^{\circ}02'47''$ West, 158.00 feet; thence South $89^{\circ}55'20''$ West, 280.06 feet to the TRUE POINT OF BEGINNING.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 15 A11:27

0458764

BK0199PG2605

LINDA SLATER
RECORDER
\$8⁰⁰ PAID *kj* DEPUTY