CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSEPH F. PRIOSTE, JR. and BONNIE D. PRIOSTE, husband and wife as joint tenants

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 11, 1999 DATE:

WESTERN NEVADA PROPERTIES, INC.

A NEVADA CORPORATION

ANDREW W. MITCHELL VICE PRESIDENT

STATE OF Nevada	
COUNTY OF DOUGLAS	ss.
This instrument was acknowledged by. ANDREW W. MITCHE	pefore me on 1-14-99

theserties, li

Signature

Notary Public RECORDING REQUESTED BY:

STEWART TITLE COMPANY

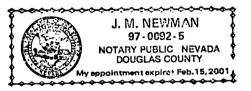
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. PRIOSTE 1178 WISTERIA DRIVE MINDEN, NV 89423

SAME

BY:_



(This area above for official notarial seal)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030003

Parcel 1:

Unit 308 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-031

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'99 JAN 15 P3:02

0458834 BK0199PG2805 LINDA SLATER
RECORDER
PAID DEPUTY