

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 1-A, as shown on the Parcel Map No. 2 of Julian Smith, filed in the office of the County Recorder of Douglas County, Nevada, on April 16, 1984, in Book 484, of Official Records at Page 1177, as Document No. 99552

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 19 P12:18

LINDA SLATER
RECORDER

PAID *KJ* DEPUTY

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