GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That C. STEPHEN ACHARD and RITA A. ACHARD, AS CO-TRUSTEES UNDER THE RITA A. ACHARD FAMILY TRUST AGREEMENT (AS RESTATED) DATED DECEMBER 3, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to C. STEPHEN ACHARD and RITA A. ACHARD, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

MAIL TAX STATEMENTS TO:

SAME

DATE: January 12, 1999

C. STEPHEN ACHARD

RTTA A ACHARD

STATE OF Nevada }
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on \om. \3, \999 by, C. STEPHEN ACHARD and RITA A. ACHARD

Signature Notary Public Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. & MRS. C. ACHARD

P O BOX 12397

ZEPHYR COVE, NV 89448

Notar Appol No: 95

MARILYN L. BIGHAM
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-00364-5 - EXPIRES NOV. 6, 1999

(This area above for official notarial seal)

0458977 BK0199PG3244 Order No.: 98022657

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All of Lot 67 and that portion of Lot 66 of the Second Amended Plat of Elks Subdivision, more particularly described as follows:

Beginning at the Northwest corner of said Lot 67; thence South 84°42'33" East 78.00 feet; thence South 05°17'27" West 100.00 feet; thence North 84°23'33" West 78 feet; thence North 05°17'27" East 100.00 feet to the Point of Beginning.

APN 05-242-660

Reference is hereby made to that certain Record of Survey Map recorded in the office of the Douglas County Recorder, State of Nevada, on November 21, 1991, at Page 3299, as Document No. 265487, Official Records.



'99 JAN 19 P3:39

LINDA SLATER ∞PAID_(

STEWART TITLE

SCHEDULE A CLTA PRELIMINARY REPORT