

Submitted for recordation by, and when recorded, return to:



National Trust and Savings Association

Branch CONSUMER LOAN SERVICING

Address P O BOX 2240

City BREA

State CA

Zip 92822

Loan #: 20030605451949001

Reference # 010321-983521510360

205158mLP

Space above this line for Recorder's Use

SHORT FORM DEED OF TRUST

This Deed of Trust is made on January 13, 1999 by MICHAEL C. GILBERT AND ANGEL KERR GILBERT, WHO ARE MARRIED TO EACH OTHER

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows:

LOT 13, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. III, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 31, 1989, IN BOOK 889, AT PAGE 4564, AS DOCUMENT NO. 209883, OF OFFICIAL RECORDS.

with the street address: 861 MAHOGANY DRIVE, MINDEN, NV 89423 and with Parcel No. 17-302-13 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").

This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 01/13/99, and naming MICHAEL C. GILBERT AND ANGEL KERR GILBERT

as borrowers, in the original principal sum of \$ 95,943.85 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust.

2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein.

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To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Loan Agreement secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in _____

DOUGLAS County 12/23/96, as Instrument No. 403470 in Book/Reel 1296 and at Page/Image 3792 of Official Records of County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.

Truster requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Truster at the Truster's address shown below, or if no address is shown, then at the address of the Property.

Signature

Mailing Address for Notices:
Street City and State

[Handwritten Signature]
MICHAEL C. GILBERT
[Handwritten Signature]
ANGEL KEHR GILBERT

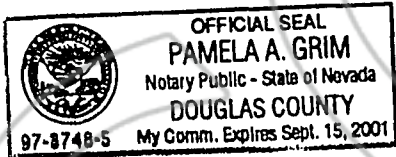
1662 HWY 395 MINDEN, NV 89423

GENERAL ACKNOWLEDGMENT

State of Nevada
County of Douglas

On this 1-14-99 day of January, 1999, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, Michael C Gilbert and Angel Kerr Gilbert

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



[Handwritten Signature]
Notary Public

GENERAL ACKNOWLEDGMENT

State of Nevada
County of _____

On this _____ day of _____, _____, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, _____

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public

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REQUESTED BY
FIRST AMERICAN TITLE CO.

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

'99 JAN 20 A11 :24

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LINDA SLATER
RECORDER

\$ 9.00 PAID KS DEPUTY