

Order No.  
Escrow No. 181569BB  
Loan No.

WHEN RECORDED MAIL TO:

Joyce Robin Powell  
P.O. Box 11494  
Santa Rosa, CA 95406

204554 ZTO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. EXEMPT # 8

# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joyce Robin Powell, as Trustee of the Joyce Robin Powell Trust dated April 4, 1995

hereby GRANT(S), BARGAIN and SELL to

Joyce Robin Powell, a married woman as her sole and separate property

the real property situate in the  
County of  
follows:

, State of Nevada, described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all tenements, hereditaments and appertenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 11, 1999

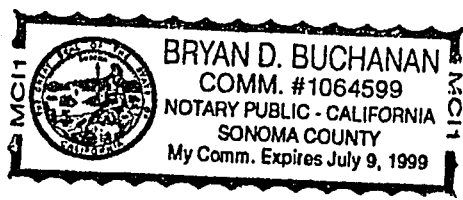
*Joyce Robin Powell, trustee*  
Joyce Robin Powell, Trustee

STATE OF CALIFORNIA }  
COUNTY OF Sonoma }ss.

On 1-12-99 before me,  
Bryan D. Buchanan,  
personally appeared Joyce Robin Powell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Bryan D. Buchanan



0459065 (This area for official notarial seal)

BK0199PG3542

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 99, in Block E, as shown on the AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2 (2-A), filed in the Office of the County Recorder on October 13, 1978 in Book 1078, at Page 999, as Document No. 26250, of Official Records of Douglas County, Nevada and on the SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2 (2-A), filed in the Office of the County Recorder on January 30, 1980 in Book 180, at Page 1512, as Document No. 41035, of Official Records of Douglas County, Nevada.

PARCEL 2:

The exclusive right to use for garage purposes that parcel designated as "garage easement" that is appurtenant to Parcel 1 above.

APN 01-180-21

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'99 JAN 20 A11:25

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LINDA SLATER  
RECORDER  
\$8<sup>00</sup> PAID *KJ* DEPUTY