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✓ Recording requested by  
and when recorded, mail to:

Michael H. Chisholm, CSB #047583  
Attorney at Law  
39 Summit Street  
Jackson, CA 95642

Mail Tax Statements to:

Mr. and Mrs. Joseph M. Reeder  
115 Poplar  
Brigham City, Utah 84302

Assessor's Parcel Number:

27-030-340.

R.P.T.T. \$ #8

GIFT DEED

The undersigned declares there is no documentary  
transfer tax.

CHRIS H. GANSBERG and ELLEN H. GANSBERG as Trustees of  
the CHRIS AND ELLEN GANSBERG TRUST dated May 13, 1998,  
hereby grant to JOSEPH M. REEDER and JOYE ELLEN REEDER,  
Husband and Wife, as Community Property, an undivided 16.5%  
(Sixteen and One-Half Percent) interest of that real  
property situated in the County of Douglas, State of  
Nevada, more particularly described in Exhibit "A" attached  
hereto and by reference made a part hereof.

Dated: 1-22-99

*Chris H. Gansberg*  
\_\_\_\_\_  
CHRIS H. GANSBERG, Trustee  
Chris and Ellen Gansberg  
Trust dated 5/13/98

*Ellen H. Gansberg*  
\_\_\_\_\_  
ELLEN H. GANSBERG, Trustee  
Chris and Ellen Gansberg  
Trust dated 5/13/98

0459306

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ACKNOWLEDGMENT

State of Nevada )  
 ) ss.  
county of Douglas )

On 1-22-99 before me, Shelley Ann Costa,  
notary public, personally appeared CHRIS H. GANSBERG and  
ELLEN H. GANSBERG, personally known to me, or proved to me on  
the basis of satisfactory evidence, to be the persons whose  
names are subscribed to the within instrument and acknowledged  
to me that they executed the same in their authorized  
capacities, and that by their signatures on the instrument the  
persons, or the entity upon behalf of which the persons acted,  
executed the instrument.

WITNESS my hand and official seal.

Shelley Ann Costa  
Notary Public



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DESCRIPTION  
Adjusted Parcel 5

A parcel of land located within a portion of the North one-half of the Northeast one-quarter (N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>) of Section 7, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the corner common to Sections 5, 6, 7 and 8, T.12N., R.20E., M.D.M., a found 5/8" rebar with aluminum cap PLS 6200;

thence along the north line of said Section 7 South 89°37'13" West, 693.49 feet to the POINT OF BEGINNING;

thence South 05°55'59" West, 1332.30 feet to a point on the north 1/16 line of said Section 7;

thence along said north 1/16 line South 89°37'55" West, 1778.66 feet to a found 4" iron pipe with plug PLS 3519, a point on the easterly right-of-way of State Route 88;

thence along said easterly right-of-way North 00°31'06" West, 637.36 feet;

thence North 89°28'54" East, 1159.70 feet;

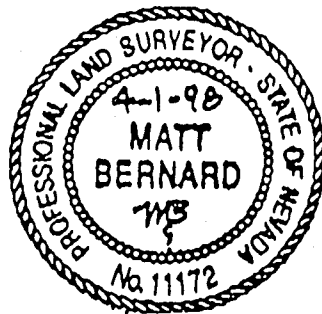
thence North 00°31'06" West, 683.69 feet to a point on said north line of Section 7;

thence along said north line North 89°37'13" East, 768.66 feet to the POINT OF BEGINNING, containing 38.10 acres, more or less.

The Basis of Bearing for this description is North 01°00'22" West, the easterly line of Section 6, T.12N., R.20E., M.D.M., also the westerly right-of-way of Waterloo Lane as shown on the Map of Division Into Large Parcels for John C. and Virginia S. Henningsen Nevada Trust recorded December 29, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 377762.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



APN 27-030-340

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REQUESTED BY  
Ellen H Gansberg  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN 22 P2:40

0459306

LINDA SLATER  
RECORDER

BK 0199PG4259

\$ 10.00 PAID AL DEPUTY