Order No. Escrow No. 98100465 Loan No.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Gary Anderson 1228 Springtime Dr. Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

|   | NOTICE OF   | COMPLETION  |  |
|---|---|---|--|
| NOT   | TICE IS HEREBY GIVEN THAT:  |   |  |
| ٦.  | 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.   |   |  |
|   | CADY ANDEDSIN   |   |  |
| 3.  | . The FULL NAME of the undersigned is <u>GART ANDERSON</u> . The FULL ADDRESS of the undersigned is 1228 Springtime Dr., Gardnerville, Nevada 89410 |   |  |
| 4.  | The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.   |   |  |
|   | <u>In Fee</u>   |   |  |
| _   |   | ole, "purchaser under contract of purchase," or "lessee.")  |  |
| <ol> <li>The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH<br/>undersigned as JOINT TENANTS or as TENANTS IN COMMON are:<br/>NAMES</li> </ol> |   |   |  |
|   | 1000 5  | 1 1   |  |
|   |   | ingtime Dr., Gardnerville, Nevada 89410   |  |
| 6.  | The full names and full addresses of the predecessors in subsequent to the commencement of the work of improve NAMES                                | n interest of the undersigned if the property was transferred ement herein referred to:  ADDRESSES  |  |
|   |   |   |  |
| _   |   | 11 1 COMPLETED 1 20 1000  |  |
|   | A work of improvement on the property hereinafter describe NAME OF THE ORIGINAL CONTRACTOR, if any, for John Fent                                   |   |  |
|   | (If no contractor,  | insert "none.")   |  |
| 9.  | The street address of said property is 1233 Sprir   | ngtime Drive, Gardnerville, Nevada 89410  |  |
| 10.   | 10. The property on which said work of improvement was completed is in the City of  |   |  |
|   |   | da, and is described as follows:  |  |
| Lot 53, in Block C, as shown on the final map of PLEASANTVIEW PHASE III, filed for  |   |   |  |
| Y   | record in the office of the County Recorder   | of Douglas County, State of Nevada, on  |  |
| [   | December 4, 1992, in Book 1292, Page 815, a   | as Document No. 294729.   |  |
|   | Assessment Parcel No. 27-782-010  |   |  |
| Dat   | e: <u>January 22, 1999</u>  | .\ \  |  |
|   |   | 0 1/  |  |
| Verifi  | cation for INDIVIDUAL owner   | Signature of owner named  |  |
|   | TE OF NEVADA  | in paragraph 2  |  |
| COU   | NTY OF Douglas \ss.   | GARY ANDERSON   |  |
|   |   |   |  |
| The   | undersigned, being first duly sworn, states that _he is th  | ne owner of the aforesaid interest or estate in the property  |  |
| desc  | ribed in the above notice; thathe has read the same, kr   | nows and understands the contents thereof, and that the facts   |  |
|   | ed therein are true.  | VICKY D. MORRISON   |  |
| owne  | r named   | Notary Public - State of Nevada   |  |
| in pa   | ragraph 2   | Appointment Recorded in Douglas County No: 94-0958-5 - EXPIRES NOV. 1, 2002   |  |
| _ \   | GARY ANDERSON   | 10. 94-050-5 - EAFINES MUV. 1, 2002   |  |
| 7   | SUBSCRIBED AND SWORN TO before me   | Verification for PARTNERSHIP owner:   |  |
| on  | January 22, 1999 .  | STATE OF NEVADA   |  |
| Signa   | Notary Public in and for said state.  | COUNTY OF }53.  |  |
| \   | Vicky D. Morrison   |   |  |
| Marie   | Name (Typed or Printed)   |   |  |
|   | ication for CORPORATE owner:  | being duly sworn, says:   |  |
|   | TE OF NEVADA NTY OF Ss.   | That he is one of the partners of   |  |
|   |   | , the partnership that executed   |  |
|   | ·   | the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of |  |
|   | duly sworn, says:   | said partnership; that he has read said notice and knows the contents   |  |
|   | ne is the   | thereof, and that the facts therein stated are true.  |  |
| of  |   | Signature of partnerSUBSCRIBED AND SWORN TO before me   |  |
| that a  | executed the foregoing notice as owners of the aforesaid interest or  |   |  |
| estate  | in the property therein described: that he makes this verification  | on  |  |
| on be   | half of said corporation; that he has read said notice and knows the nots thereof, and that the facts therein stated are true.                      | Signature   |  |
|   |   | Notary Public in and for said state.  |  |
| -   | ture of officer   | Name (Typed or Printed)   |  |
|   | CRIBED AND SWORN TO before me   | 01.5021.2   |  |
| on<br>Signal  | Aura  | 0459343   |  |
| a.A.101   | · · · · · · · · · · · · · · · · · · ·   |   |  |

Name (Typed or Printed)

Notary Public in and for said state.

(This area for official notarial seal). Form 1723, (12/60)

BK0199PG4371

MARQUIS TITLE & ESCROW, INC.

'99 JAN 25 A9:24

LINDA SLATER RECORDER

RECORDER

PAID DEPUTY

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