

QUITCLAIM DEED

R.P.T.T. \$ #7 THIS INDENTURE, is made this 19th day of NOVEMBER 1998, by and between PATRICIA L. CHAFFEE, Grantor; and GARY D. CHAFFEE, Grantee;

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to his successors and assigns forever, all the right, title and interest which the Grantor has or may hereafter acquire in and to the real property situate in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

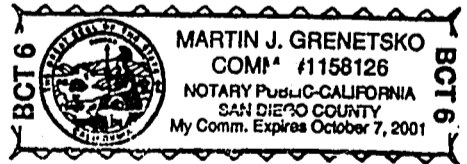
"GRANTOR"

[Signature of Patricia L. Chaffee]
PATRICIA L. CHAFFEE

CALIFORNIA
State of NEVADA)
SAN DIEGO) ss.
COUNTY OF DOUGLAS)

On this 19th day of NOV, 1998, before me, a Notary Public, personally appeared PATRICIA L. CHAFFEE, known to me to be the person whose name is subscribed to the within instrument and who acknowledged that she executed same.

[Signature of Martin J. Grenetsko]
NOTARY PUBLIC



WHEN RECORDED MAIL TO:

SEND TAX STATEMENT TO:

Gary D. Chaffee
2507 Ocean Park Blvd Apt B
Santa Monica, CA 90406-5201

0459350

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Parcel # 42-260190

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1967, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 029 as shown and defined on said condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 29, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above-described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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REQUESTED BY
Gary Chaffer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 25 A9:38

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LINDA SLATER
RECORDER
\$ 9.00 PAID kr DEPUTY