

RECORDING REQUESTED BY
Main St Funding Inc
537 Main St Ste C
Placerville CA 95667
And when recorded mail this deed and, unless
otherwise shown below, mail tax statements to:

JOHNNY HEMPHILL
2281 APACHE PASS ROAD
SOMERSET, CA 95684

Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE
DOCUMENTARY TRANSFER TAX \$ 10.00 #4
Computed on full value of property conveyed,
Or computed on full value less liens and encumbrances remaining
at time of sale.

THE UNDERSIGNED IS THE DECLARANT
Signature of Declarant or Agent determining tax Firm Name

QUITCLAIM DEED

By this instrument dated SEPTEMBER 4, 1998, for a valuable consideration,

MICHAEL E. CHESTER AND KATHY S. CHESTER HUSBAND AND WIFE AS JOINT TENANTS

do hereby remise, release and forever quitclaim to

JOHNNY HEMPHILL AND CINDY HEMPHILL HUSBAND AND WIFE AS JOINT TENANTS

the following described Real Property in the County of DOUGLAS, State of NEVADA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated 9-8-98

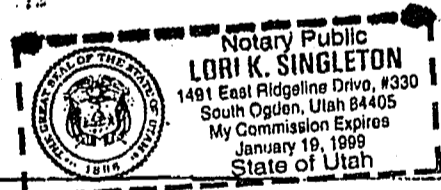
[Signature]
Michael E Chester
[Signature]
Kathleen S Chester
[Signature]
Kathy S Chester

State of ~~NEVADA~~ UTAH)
County of Weber) ss.

On 9/8/98 before me, Lori K Singleton personally appeared Michael E. Chester & Kathy S. Chester personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

0459533

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EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 290 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. $43^{\circ}19'06''$ E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. $52^{\circ}20'29''$ E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. $14^{\circ}00'00''$ W., along said Northerly line, 14.19 feet;
thence N. $52^{\circ}20'29''$ W., 30.59 feet;
thence N. $37^{\circ}33'12''$ E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Main St Funding Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 25 P3:01

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LINDA SLATER
RECORDER
SL PAID *to* DEPUTY