

RPTT #11

GIFT DEED

I, Ernest John Sweetland, Jr., as Trustee of the J. S. Trust dated August 4, 1986, hereby grant to Peter Davis Sweetland, a single man, an undivided 1/90th interest as tenants in common in all that certain real property situated in Douglas County, State of Nevada, known as APN 1-120-05-4 more particularly described in Exhibit "A" attached hereto and incorporated herein.

Executed on September 26, 1988, at Ukiah, California.

TAX STATEMENTS TO REMAIN THE SAME

*Ernest John Sweetland, Jr.*  
ERNEST JOHN SWEETLAND, JR.  
Trustee of the J. S. TRUST  
dated August 4, 1988

GENERAL ACKNOWLEDGMENT

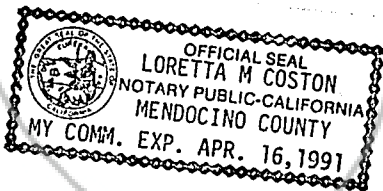
State of California  
County of Mendocino } SS.

On this the 26 day of September 1988, before me,

Loretta M. Coston,

the undersigned Notary Public, personally appeared

Ernest John Sweetland, Jr.



personally known to me  
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it.  
WITNESS my hand and official seal.

*Loretta M. Coston*  
Notary's Signature

0459792

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All that portion of the S 1/2 of Lot 3, in Sec. 15, T.14N., R. 18 E., M.D.B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot A, which said Lot A is described in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds at page 245, Records of said Douglas County and being more particularly described by metes and bounds as follows:

Beginning at a point, in the 1/16-section line which is the south boundary of said Lot 3, which is the point of its intersection with the westerly right-of-way line of the Nevada State Highway, U.S. Route 50, and from which point the section corner common to Sections 14, 15 22 and 23, T. 14 N., R. 18 E., M.D.B. & M., bears S. 48° 14' 32.6" E., a distance of 1981.432 feet, and running thence N. 89° 43' 38.3" W., along the 1/16 section line which is the south boundary of said Lot 3, a distance of 762.869 feet, to its intersection with the government meander line of Lake Tahoe as adjusted by survey;

Thence N 39° 47' 52.2" W along said meander line, a distance of 144.080 feet:

Thence N. 60° 00' 00" E., a distance of 97.472 feet;

Thence S. 89° 38' 49.7" E., a distance of 753.458 feet, to a point in the westerly right-of-way line of the Nevada State Highway, U.S. Route 50;

Thence S. 6° 12' 20.5" E., along said highway right-of way line, a distance of 159.359 feet, to the point of beginning.

Together with an undivided one-six (1/6) interest in and to all the right, title and interest of the Grantor to the waters of Logan House Shoals Creek No. 1 and all easements, pipe lines and works for the diversion of said water.

It is the intention of the Grantor who hereby conveys to the Grantee, in addition to the foregoing, all right, title and interest, whether present or future, in and to all land lying between and extension of the side lines of the parcel described herein extended to and into Lake Tahoe.

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belong or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances unto the Grantee and to his heirs and assigns forever.

0459792

BKO199PG5502

EXHIBIT 'A'

1/2 P. 1100

"All that portion of the S 1/2 of Lot 3 in Section 15, T. 14 N., R. 18 E., M. D. B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as the southerly portion of Lot "B", which said Lot "B" is described in that certain Deed dated December 29, 1954, and recorded in Book B-1 of Deeds at page 237, Records of said Douglas County, said southerly portion of Lot "B" herein conveyed being more fully described as follows, to wit:

Beginning at the southeasterly corner of said Lot "B" on the westerly right of way line of Nevada State Highway, U.S. Route 50, from which said point of beginning the section corner common to Sections 14, 15, 22 and 23, T. 14 N., R. 18 E., M.D.B. & M., bears S. 45° 19' 59.6" E., a distance of 2102.499 feet; and running thence N. 89° 38' 49.7" W., along the southerly boundary of said Lot "B" a distance of 753.458 feet to a point;

thence S. 60° 00' 00" W., continuing along said southerly boundary a distance of 97.472 feet to an intersection with the government meander line of Lake Tahoe as adjusted by survey;

thence N. 39° 47' 52.2" W., along said meander line a distance of 71.143 feet to a point;

thence N. 60° 00' 00" E., a distance of 90.799 feet to a point;

thence S. 89° 38' 49.7" E., a distance of 798.250 feet to an intersection with the above mentioned westerly right of way line of Nevada State Highway, U.S. Route 50;

thence S. 7° 30' 37.5" E., along said highway right of way line a distance of 42.667 feet to a point;

thence S. 6° 12' 20.5" E., continuing along said highway right of way line a distance of 8.792 feet to the point of beginning; said parcel of land containing an area of 1.06 acres, more or less, and all of the same situate in Douglas County, Nevada."

Together with an undivided one half (1/2) interest in and to all the right title and interest in and to the waters of Logan House Shoals Creek No. 1 and all easements, pipe lines and works for the diversion of said water as granted to William E. Sweetland in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds page 237 Records of Douglas County.

Together with all of the right, title and interest of the said Grantor, whether present or future, in and to the parcel described herein extended to and into Lake Tahoe.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said Grantee, and to his executors, administrators, successors, heirs and assigns forever.

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REQUESTED BY  
*Peter Swatland*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN 28 A11 :40

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LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID *Bh* DEPUTY