

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3. Maturity date (if any): 5/15/00
1. Debtor(s) (Last Name First) and address(es) CHRISTOPHER S HANSEN PO BOX 653 GARDNERVILLE NV 89410	2. Secured Party(ies) and address(es) AMERICAN GENERAL FINANCE 3827 S CARSON ST CARSON CITY NV89701	For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property: SONY BIG SCREEN TV GE VCR PMSI-RECLINER AND QUEEN BED FRAME		
		5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented.

Filed with:

By: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature(s) of Debtor(s)  
 CHRISTOPHER HANSEN  
 (i) Filing Officer Copy - Alphabetical

By: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature(s) of Secured Party(ies)  
 LORI MORRIS

STANDARD FORM - FORM UCC-1.

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REQUESTED BY  
*American General*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

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LINDA SLATER  
 RECORDER  
 \$20.00 PAID *By* DEPUTY