Loan # 731880404 Order No. <u>205301GB</u>	
Escrow No. 205301GB	
WHEN RECORDED MAIL TO: Tony and Kristine Seward 617 Stagecoach Gardnerville, NV. 89410	
205359MTO	Space above this line for recorder's use
GRANT, BAI	RGAIN and SALE DEED
R.P.T.T. \$ #-2	
FOR A VALUABLE CONSIDERATION, receipt of v	, ORGANIZED AND EXISTING UNDER THE LAWS OF THE
IONI J. SEWARD AND RRISTINE M. SEWARD,	nusband and wire as joint tenants
the real property situate in the County of DOUGLAS	, State of Nevada, described as follows:
Lot 8 in Block A of THOMPSON ACRES UNIT Recorder of Douglas County, Nevada on M APN 29-431-08	T NO. 2, filed in the Office of the County March 22, 1978, as Document No. 18827.
TOGETHER with all tenements, hereditaments and a belonging or appertaining, and any reversions, remaind	appurtenances, including easements and water rights, if any, thereto ers, rents, issues or profits thereof.
Dated January 25, 1999 STATE OF NEVALA TEXAS COUNTY OF Dallas	SEAL FEDERAL HOME LOAN MORTGAGE CORPORATION
On	
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.	



76459893

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

99 JAN 29 A11 :27

LINDA SLATER RECORDER

PAID 2 DEPUTY

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