

RECORDING REQUESTED BY
ATTORNEYS EQUITY NATIONAL CORPORATION

and WHEN RECORDED MAIL TO:
COUNTRYWIDE HOME LOANS
P.O. BOX 10232
VAN NUYS, CA 91410-0230

Trustee Sale Number: 28198-F NV Loan #: 7133902 TSG #: 98050552

T R U S T E E ' S D E E D

PARCEL NUMBER: 21-441-09

TRANSFER TAX: \$195.65

The Grantee herein WAS the Beneficiary.
The amount of the unpaid debt was \$150,189.52
The amount paid by the Grantee was \$150,189.52
The property is in DOUGLAS County, in the City of CARSON CITY.

MAIL TAX STATEMENTS TO:
COUNTRYWIDE HOME LOANS
P.O. BOX 10232
VAN NUYS, CA 91410-0230

ATTORNEYS EQUITY NATIONAL CORPORATION, as the duly appointed Trustee under a Deed of Trust referred to below and herein called TRUSTEE, does hereby grant without any covenant or warranty, expressed or implied to: COUNTRYWIDE HOME LOANS, INC., herein called GRANTEE, the following described real property situated in DOUGLAS County, Nevada, describing the land therein:

LOT 31, IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994 IN BOOK 694, PAGE 1, AS DOCUMENT NO.338607.

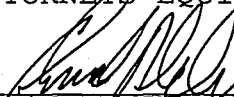
APN 21-441-09

The conveyance is made pursuant to the powers conferred upon TRUSTEE by the Deed of Trust executed by: MICHAEL C. CADY SR. AND ESMILSEN CADY, HUSBAND AND WIFE, as TRUSTOR, to WESTERN TITLE COMPANY, as TRUSTEE, and Recorded on 09/15/95 as Document# 370503 Book 0995 Page 2281, of Official Records in the office of the Recorder of DOUGLAS County, Nevada, and after fulfillment of the conditions in said Deed of Trust authorized this conveyance.

All requirements of law regarding the recording, and mailing of copies of the Notice of Default and Election to Sell Under Deed of Trust, and the recording, mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. TRUSTEE, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 01/06/99. GRANTEE, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$150,189.52 cash, in lawful money of the United States, which has been paid.

DATE: 01/07/99

ATTORNEYS EQUITY NATIONAL CORPORATION

x 
CHUCK ALDERMAN
VICE PRESIDENT

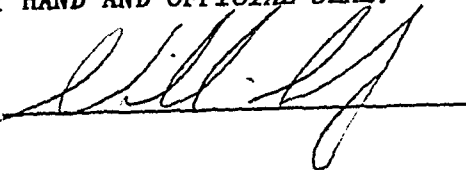
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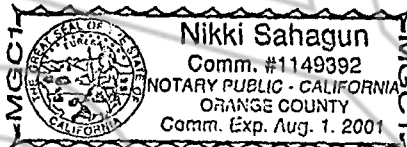
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STATE OF CALIFORNIA
COUNTY OF ORANGE

ON 1/7 1999 BEFORE ME, NIKKI SAHAGUN
PERSONALLY APPEARED CHUCK ALDERMAN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE  (SEAL)



COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 29 P3:05

0459949

BK0199PG6100

LINDA SLATER
RECORDER
\$ PAIOKA DEPUTY