## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PETER H. GRIFFITHS and SUSAN W. CASE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DERRALD GREEN and GAYLE GREEN, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS Lot 330, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 29-321-05

Together with all and singular the tenements, hereditaments and appurtenances thereugto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 20, 1999

W. Chain CASE

STATE OF California COUNTY OF

This instrument was acknowledged before me on PETER H. GRIFFITHS and SUSAN W.

(This area above for official notarial seal)

Gwedette D. Gardali 🕏 Comm. #1081861 NOTARY PUBLIC - CALIFORNIA O SAN MATEO COUNTY

Comm. Exp. Jan. 1, 2000

Signature i

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. & MRS. GREEN Slote Onw. 24th Place Dunise FL 33322

MAIL TAX STATEMENTS TO:

SAME

0459951

BK0199PG6103

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECOPDS OF DOUGLAS CO.. NEVADA

JAN 29 P3:09

LINDA SLATER

RECORDER PAID DEPUTY